

B'NAI

SONS OF

SHALOM

PEACE

JERUSALEM DIGEST

Vol. 13, No. 1

285779 Av

August, 2018

*Blessed Are The Peacemakers: For They Shall Be Called The Children of God. Matthew 5:9*

## THE IRON DOME



**IRON DOME** (Hebrew, כפת ב רזל bar'zel) is a mobile all-weather air defense system developed by "Rafael Defense Systems and Israel Aerospace Industries. The system is designed to intercept and destroy short-range rockets and artillery shells fired from distances of 4 kilometers (2.5 mi.) to 70 kilometers (43 mi.) away and whose trajectory would take them to a populated area. Israel hopes to increase the range of Iron Dome's interceptions, from the current maximum of 70 kilometers (43 mi. 250 kilometers (160 mi.) and make it so versatile so that it could intercept rockets coming from two directions simultaneously.

Following the system's deployment in April 2011, Iron Dome was used to successfully intercept Katyusha rockets fired by Palestinian militants. In August that year Iron Dome intercepted 20 missiles and rockets fired into Israel. However, in one instance the systems destroyed four out of five rockets fired at the city of Beersheba but failed to stop the fifth, which killed one man and injured others.

Those estimates suggest Iron Dome intercepted 59 to 75 percent of all threatening rockets. "Threatening means the rockets struck populated areas or were intercepted beforehand. The interceptions likely prevent \$42 to \$86 million in property damage, three to six deaths, and 120 to 250 injuries. Those percentages include rockets anywhere in Israel, the high interception rates claimed for only the areas that batteries were defending seem plausible.

By contrast, Iron Dome apparently intercepted less than 32 percent of rockets during Pillar of recent attacks, perhaps much less. They prevented at most two deaths, 110 injuries and US \$7 million in damage. The research also implies the number of rocket hits on populated areas was underestimated. Conversely, the number of threatening rockets seems overstated. Israelis risk confusing the short-term military advantage provided by Iron Dome with the long-term need for an original and comprehensive diplomatic solution.

We thank the Lord for any help that is keeping Israel safe and free to grow but eventually God will give them the peace for which they have prayed and with His help, peace will come land and they will dwell safely then. ☆

# THE SEVEN TRUMPETS

By Brother Milford Burns

Turn with me to the story of Joshua and the children of Israel in Jericho, Joshua 6:3-4:

*3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days,*

*4 And seven priests shall bear before the ark seven trumpets of rams' horns; and the seventh day, ye shall compass the city seven times, and the priests shall blow with the trumpets.*

I would like to use this picture and give you the type. We have received this by revelation. I don't have a scripture that says; now this trumpet means this or this trumpet means that. But if you believe in revelation, if you believe in types and shadows, we will explain it to you.

## COMPASSING JERICHO

They marched around the walls of Jericho. I think we have all typed that through the years. Six times, once a day for six days, they marched around Jericho. They sounded their trumpets as they went about the city. Then, they returned to their camp. On the seventh day they passed around the city seven times and when they sounded their trumpets, the people shouted and the wall of the city fell down.

## IN PROPHECY...

What is this story a type of? According to the scriptures, a trumpet represents a message that God is giving to the people. In Bible days, it could have announced a new year or a solemn feast. Sometimes, it was for a warning and sometimes, it prepares the hearts of the people for a coming event.

## THE FIRST TRUMPET

I will give you those trumpets that have sounded in the last 6,000 years. The first trumpet sounded just outside the Garden with Abel. Abel's blood cried out and caused the question to be asked, "*Am I my brother's keeper?*" In Matthew 23:35 it says:

*35 ...from the blood of righteous Abel...."*

That is still in effect today, isn't it? That first trumpet sounded and after that, the people began to call on the name of the Lord.

## THE SECOND TRUMPET

When that dispensation ended, then Noah blew a trumpet. II Peter 2:5 calls Noah "*a preacher of righteousness, bringing the flood upon the world of the ungodly*". He was building an Ark. Are we building an ark today? The body of Christ is an ark of safety for everyone who is on the way out of the body of the beast or the body of Moses, a way of rescue out of the body of the dragon and into the body of Christ.

We are becoming one in the body of Christ. That is, if we are born in Christ. That is the new creature that is to be manifested at the close of this day.

## GOD BEGAN TO DEAL WITH FAMILIES

God began to deal with families. He dealt with Noah and Shem, then Abraham was called to be the father of nations and kingdoms. It took four generations to complete that: Abraham, Isaac, Jacob and then the twelve tribes came into existence.

## THE THIRD TRUMPET

Moses brought the children of Israel out of Egypt and he sounded another trumpet. Moses cried to Pharaoh, "*Let My people Go!*" That law was given to those who were headed toward Canaan Land. The Ten Commandments were given as a law for a nation to live by, so that they could be justified. As Paul said in Hebrews 11, "*For he looked for a city which hath foundations, whose builder and maker is God.*"

They were justified by the laws in that dispensation from Moses until John the Baptist, who blew the trumpet that ended that dispensation.

## THE FOURTH TRUMPET

John saw Jesus and cried out, "*Behold, the Lamb of God which taketh away the sin of the world.*" In John 1:29 Jesus said, "*The law and prophets were until John: since that time, the kingdom of God is preached and every man presseth into it.*"

## THE FIFTH TRUMPET

That dispensation closed and another dispensation opened up, which is the dispensation in which we live. The trumpet sounded on the Day of Pentecost when Jesus sent His Spirit back into the world and opened another dispensation. Peter said in Acts 2:16, "*This is that which was spoken by the prophet Joel.*" It is the same Spirit all the way through, guiding each move from righteous Abel down to Noah, from Moses down to John the Baptist. Jesus was the cloud that led them by day, wasn't He? And the pillar of fire by night? He was the Rock in the wilderness that was struck. That was Jesus leading that church. Jesus was the God of Israel all through there, even across the Red Sea. It was the Lord that led them there.

Don't forget to give God the praise once in a while. After all, He is the Ruler of everything. You need to take time out to thank God for His Son. Thank Him for the universe. God and Jesus don't get jealous. That is His Son. But don't forget the Heavenly Father. After all, He is the One you will stand before in judgment. Beyond the individuals in the church, beyond the ministry, you must have a personal contact with God. *Continued on Page 3*

## THE SEVEN TRUMPETS.....Continued from Page 2



BRO. MILFORD BURNS

Beyond the body of Christ, though Jesus is the Head of it. You are going to stand before the Heavenly Father, the final judge of all things. Don't forget to give the Heavenly Father His place in this; His honor, His Glory. Appreciate Him for all that we have received through these six thousand years. Then the Fifth Trumpet sounded at Pentecost, when that wonderful Spirit was poured out. John the

Baptist ended the dispensation from Moses down to Christ. He was the forerunner to Christ. That ended that dispensation because the law and the prophets were until John and then the Kingdom of Heaven was preached and men pressed their way into it." Jesus didn't come to do away with the law. He came to fulfill it. The law and prophets prophesied back through the ages of what was to come into existence on the Day of Pentecost. When Jesus came out of the grave all the saints of God resurrected.

**THE SIXTH TRUMPET**

He blew it through the 12 in the Upper Room. Jesus, in the Early Church, on the Day of Pentecost sounded a trumpet. That was the Face of a Man in Revelation 4:6. That trumpet was the 6th that sounded. The messages that the people received in tongues at the opening of this dispensation were: *"Have you received the Holy Ghost since you believed? The Restoration of the natural Jews back to their Home and Jesus is Coming Soon. "Behold, the bridegroom cometh, go ye out to meet Him."*

**THE SEVENTH TRUMPET**

Then, the Seventh Trumpet will be sounded by the Jewish nation, Israel. It was in the days of Jericho; seven trumpets will sound down through the thousand years. The first trumpet will sound and a vial is to be poured out. The body of Christ of that day pours out on the earth and a plague follows. The first vial is that every nation, which doesn't send a representative to Jerusalem from year to year, no rain will fall on their land. A trumpet is sounded and a vial will be poured out through the thousand years. Now, let's go to Revelation 4:6 and read that.

**THE ETERNAL CITY OF JERUSALEM**

"Someone said, "Jerusalem is the name of any other city." Well, it is...naturally speaking, but Oh, the blessing that is coming to it. It is the eternal city. And the glory of God is coming back to the city and Jesus is going to set up His throne in that city. We are off the subject, but that is true, anyhow.

**JESUS WAS IN THE UPPER ROOM**

When the fifth trumpet sounded, Jesus was in the Upper Room in the Early Church and Peter said, *"This is that."* We still preach it, don't we? Then, that dispensation will be closed with what? The 25<sup>th</sup> Chapter of Matthew, the Ten Virgins, when he said, *"Behold, the bridegroom cometh."* Jesus coming back will close the dispensation we are living in right now.

Who sounds the 7th Trumpet? It sounded seven times. The first trumpet will sound and Armageddon will begin. Israel sounds that trumpet, don't they? They will be threshing throughout the religious world out there. That is Isaiah 41, where He spoke of a threshing instrument having teeth. We preach and, anymore, they just kind of look at us. We preach, "Come out of her, my people!" and they don't come out. They just look at us, so we have to swallow hard and go on. A lot of folks are sitting down on those dry haystacks called "religion" today, but they don't come out.

But, when Israel preaches it, it will have teeth in it. "If you don't come out, if you don't go up to Jerusalem once a year at the Feast of Tabernacles, no rain will fall on your land." The vials will begin to be poured out. They will be a sharp, threshing instrument, having teeth. In Revelation 8, after the seven trumpets sounded, there were seven vials poured out. Yes, Israel sounds the trumpets and the body of Christ pours out the vials with the angelic beings who will rule with Israel through the thousand years.

**ISRAEL CLEANS UP THE EARTH**

A vial will be poured out and judgment will hit this World. For 1,000 years, God will "glorify the house of His glory" through the nation of Israel. They are going to see the glory of God. There will be fire poured out. Fire is judgment. Israel will be cleaning up this earth. That is why those judgments are necessary. The Body of Christ is the bride that will rule with Israel.

**THE CELESTIAL BEINGS and TERRESTRIAL**

We will be that celestial body throughout the thousand years. They will sound the message as God give it to them and we will back it up. We will be part of the heavenly that backs it up. The judgment will be poured out. This is not only for the restoration of the Church and Israel but it is the restoration of all things. It will clean up the earth. They tell me it will take 200 years for these plastic diapers to be destroyed.

*Continued on Page 6*

# THE BOOK OF *Ruth*

by Sister Ruth Moore

**ONE OF THE** smallest books of the Old Testament is the book of Ruth. Compared to many of the books, it seems to tell the story of Naomi and Ruth. Many of the books are filled with the history of the children of Israel and the laws given them by the Lord. They are very important to know because it acquaints us to what we human beings need to know in order to work with and please our Mighty God. It also allows us to seek what we can do to please Him and how we can lose our souls because we don't obey these laws.

The book of Ruth is basically telling how Nomi and her husband, with their two sons, left Israel and tried to find a living in Moab. Eventually, her husband passed away and her two sons married Orpah and Ruth. She was very sad over the loss of her husband but then, the two sons also passed away. As Naomi heard that things were better in Israel, she prepared to return to her homeland and her two daughters-in-law tried to go with her. She told them that she had no more sons for them to marry and they need to stay with their families. Orpah became convinced that this was so and she left but Ruth so loved her mother-in-law that she said:

*"Entreat me neither to leave you nor to return from following after you. Whithersoever thou goest, I will go, whither thou lodgest I will lodge; thy people shall be my people and thy God my God. Where thou diest will I die and there will I be buried. The Lord do also to me if ought but death part me and thee."*

What a statement for a Moabite to make to Naomi. So the two of them returned to Bethlehem and were welcomed by her friends there. They were touched to see how Ruth cared for Naomi, even to be with her there. Naomi told her how she could glean behind the reapers in the fields of their relative because Israel was commanded by the Lord to do this. Then after that, Boaz, who hired workers in his fields. Heard of her care for Naomi. He told the reapers to "drop handfuls of purpose for her" so that she would be able to have food to take back to her and Naomi,

As time passed by, Naomi instructed her how that she could affect Boaz to help them due to his being her relative. Ruth did as she was told and it got Boaz's attention and he told her that he would help but there was one relative who was closer to Naomi than he was and he would have to talk to him. He went the next day and talked to the other relative, saying Naomi had a piece of ground that she wanted

to sell and the other relative agreed that he would do it but then, Boaz told him that he would also have to take Ruth the Moabitess as part of the deal due to the fact that she was with Naomi. This did not work and he told him he would have to refuse, as he could not help Ruth.

An old custom which is part of a relatives' responsibility in such cases was that the one who could not fulfill his part was to take off his shoe and give it to the one who was next in line to fulfill this custom. So he took off his shoe and gave it to Boaz relinquishing his responsibility in that case. He gave his shoe to Boaz who then returned to Ruth and told her he would fulfill his part of the custom. As a result, Boaz married Ruth and a son was born unto them:

*"14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."*

*"15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law which loveth thee, which is better to thee than seven sons, hath born him"*

*"16 And Naomi took the child, and laid it in her bosom, and became nurse unto it."*

*"17 And the women her neighbors gave it a name, saying, there is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David."* **Ruth 4:14-17**

This beautiful story is a perfect picture of what is God's plan for the latter reign church and what He plans for us to do in this day. Brother Wm. Sowders told us that this was our pattern for the Latter Day Church. In considering God's will for this day, we realize that Israel has been scattered throughout the known world for almost 2,000 years. The Jews have been in many countries and until 1948, were scattered among we Gentiles. They did not try to blend with us because they wanted to retain their laws and customs even though they were not welcome to live in Palestine, the name given that land when the Romans drove Israel out in AD 70. It seemed impossible but in reading the Holy Scriptures, it foretells that there would come a time when the Lord would call them back to their homeland and they would live in the restored Israel.

Due to circumstances, which took place in Europe before the war in 1914, many Jews began to look in that direction through an organization which was formed in 1897, in Basle, Switzerland; they created an organization called Zionism. Jews everywhere began to pray and seek ways that they could purchase land and rebuild their homeland again. This was begun because of a meeting, which had been called there by Theodore Herzl, a young writer who began to encourage the people to go back their homeland.

*Continued on Page 5*

**THE BOOK OF RUTH.....***Continued from Page 4*

For many years, the Jews spoke a language called Yiddish because they were discouraged to use the holy writ from the Bible. This began after AD 70. Strangely enough, in Europe, a young man was born. He was Eliezer Ben Yehuda and he began to desire to learn to speak the Hebrew from the Bible. He was European but soon after he became a man, he was able to go to Jerusalem and began to seek Hebrew, in earnest. He was so affected by his drive to learn that he would not allow his wife or children to speak anything but Hebrew in his home. He was a sickly man and taught his children to speak Hebrew. He had a long struggle because many were of the opinion that they were not allowed to do this.

He began to draw young people from various parts of Palestine to study with him. Those Jews, who, as Zionists, had been drawn to Palestine, were very serious to restore their language in their homeland.

Ben Yehuda made a very difficult journey to meet Theodore Herzl and tell him of his efforts but Herzl, at that time, was having many difficult days and so he was not too interested. The struggle for obtaining the land was such that it took all of his time and energy. In fact, he was so intent on doing this that his health failed him and he died in 1904.

Ben Yehuda went back to Palestine and continued his work to learn and teach Hebrew. It seemed that both of these men and their supporters were very sincere and working hard to fulfill their vision but though it now is the established language of Israel, neither could they know how important their efforts were to that generation of Israelis who now live in the State of Israel and speak and practice in the original Hebrew language.

While this was going on among the Jews, in 1900, a new movement was taking place in America. A minister by the name of Parham called together a group of people who decided to study the Bible in Topeka, Kansas and trust the Lord for their welfare. There were about 35 of them who had taken a building which had been built to house quite a few people but the builder was not able to finish it because he ran out of money so he left it as it was. This little group of people took the building and started their efforts to study and ask the Lord to provide for them. At the last part of 1900, Brother Parham took a trip to Kansas City and left the class studying for the true evidence of the Baptism of the Holy Ghost scripturally speaking.

When he returned, the students told him that in their studies, they found that Acts 2, 10 and 19 all spoke of speaking in tongues when they received the Holy Ghost. So, one of the ladies came to him and talked of how some had laid hands on them in Acts and they got the Holy Ghost. So she asked Brother Parham to lay hands on her. His own testimony of that time was that he knew he didn't have it and he felt it was not a very sure thing for

him to but they prayed for her and she began to speak in five different languages. Of course after the first one being baptized, the others prayed and they also began to speak in tongues as the Spirit of God moved upon them.

Hebrews 11 says that *"Faith is the substance of things hoped for, the evidence of things not seen,"* One of the songs that has been sung among us for years says: *"I am just another way worn pilgrim plodding toward Jerusalem."* In studying the Word of God, we find that faith is the most needed part of our spiritual life. Everything we do is a wasted effort if we know that it is going to work but when we stand on the scriptures, trusting God in faith, there is an element there that leaves the result up to God. We have in our Gentile thinking, said we cannot go to the Jews until we have a perfect message to take to them.

Yet, Ruth the Moabitess married a Jewish man who had left Bethlehem with his parents and she found something in their lives that drew her. When Naomi's husband died, and then her sons died, she felt it was a call to her heart to return to her people. Ruth loved her mother-in-law and made that great vow, *"Whithersoever thou goest, I will go, where thou lodgest I will lodge, thy people shall be my people and thy God my God."*

According to the story, Naomi gave her no hope that she could give her another son to marry but Ruth's love made her choose the direction that she went. Yet, in following her heart and working with Naomi, Ruth met Boaz, married him and brought forth a son. This in itself is a beautiful story but Ruth never realized that it would be a restoration for Naomi. Most importantly, that she would bring forth the father of Jesse, who was the father of David, the king.

What a story! What a lesson for we who are seeking the will of God in this day. Help us. Lord, to go from faith to faith until we will finish the work of the Lord among the Gentiles, which is to bring a perfect church into existence at this latter time and see God move once again among the Jews as He restores them, not only to their land, but to their calling in God. When a church is perfected, how do we know what is the sign of perfection except the gifts of the Spirit working among us and helping us to fulfill the great call of God on our hearts?

Could it be that all three of the elements which are contained in the Book of Ruth might be God fulfilling His word in all three phases and completing it by the union of Jew and Gentiles in the land which He definitely has returned to the Jewish people' given them their original Hebrew tongue, not with all of us working on one issue but God working in each phase so that when it is done, we will hear the words: *"Come hither, I will shew thee the bride, the Lamb's wife."* And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God." Reading the next few verses, points out that the holy city

*continued on Page 7*

**THE SEVEN TRUMPETS.....***Continued from Page 3*

We are not going to sit on a cloud for 1,000 years and blow a trumpet and go in for a fifteen-minute coffee break, then go back on a cloud. No. We will have something to do.

The Jewish people won't have little revival meetings here and there, they will go to the White House and tell the President their message. If our nation doesn't obey, no rain will fall on our land. The same with Russia, China and Africa, as well as other nations.

The four winds will come and breathe on them. That is the Holy Ghost people from the four corners of the earth. They will be part of that Bride and help Israel out like a bird dog helps a hunter find a quail. They will give the message as they received it. They won't go across the tracks like we have the last 2,000 years in a little store front or brush arbor. They will go to the White House, to kings and rulers and give them the message. Then, if that nation doesn't turn to God, no rain will fall on their land, the judgment of God will fall on them.

Israel will not be the tail always. Deuteronomy 28:13 says:

*13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath;*"

They will be the head and not the tail. Jesus will be standing with the 144,000 out of the 12 tribes of Israel and they are going to be like a flame of fire. Samson's foxes are going to be turned loose in this world. Those foxes' tails were tied together and they set afire the Philistines' wheat fields. Do you know how to keep from getting burned up in this? Keep running. No wonder Isaiah said, "*Don't keep silent until God establishes and makes Jerusalem a praise in the earth.*" Through the 1,000 years, God is going to glorify His name.

**THE CHURCH**

He told the twelve apostles, "*If you follow me through the*

*regeneration, you will be sitting on twelve thrones judging the twelve tribes of Israel.*" When do you think that is? Revelation 21 said he saw the gates of the city. That is an entrance, isn't it? He said the gates of that city will be emblazoned with the names of the 12 tribes of Israel, Benjamin, Judah and all the others. That is why the people of the Old Testament had to be resurrected, to be part of the foundation.

Abraham looked for a city, which had foundations. That foundation was the 12 apostles that Jesus called and told them, "*If you follow me through the regeneration, you will sit on 12 thrones judging the 12 tribes of Israel.*"

That is the foundation of the city. Everything that is built is built on that foundation. Paul built on it. We are building on it today. Paul built on the foundation of Jesus Christ and that is where we are standing today. We have a hope beyond the thousand years. Right on out to rule forever with Jesus Christ.

The seventh trumpet was sounded by Israel. Then they will sound the rest of the trumpets mentioned in Revelation 8, through the thousand years. I don't know the dates as we haven't received the revelation on them yet, but there will be seven trumpets sounding through the coming thousand years... through one thousand years. That will be a time of purification, the eighth day.

That is typified by the pain of circumcision. Nine is a birth. That represents the cleaning up of this earth. Jesus is going to sit on David's throne in Jerusalem. That will be the place of His authority for a thousand years.

We are living on the threshold of this wonderful day. We are a link to that chain. We are not a little link all by itself, but we are connected into the church clear back into the Garden of Eden. We are connected into Brother Wallace's ministry, into Brother Dawkins' ministry, into Brother Sowders' ministry and the other brothers' ministry, clear back to the Reformation period. The seven

churches of Asia, Paul, the foundation of the work among the Gentiles, the 12 apostles of the Early Church; connected into Jesus Christ, through the prophets of the law, back through Moses, to Abraham, to Noah, Seth, Abel and Adam, which was the son of God in the Garden of Eden.

We are headed back into the Garden. Do you want to stop outside somewhere to rest? Oh, no! We have to keep moving into the things of God at the close of this day.

Let's turn to Revelation 4:6. Brother Wallace gave us that message thirty years ago. It was preached in camp meeting 25 years ago.

**THE FOUR BEASTS OF REVELATION**

"*6 And before the throne...*" This is the overcomers of six thousand years. "*There was a sea of glass, like unto crystal.*" The sea of glass mentioned in Revelation 15 was made of fire, wasn't it? That represented judgment. But this is clear as crystal. There was no sin in that. Iniquity was all gone out of it. "*And in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind*"

"*And the first beast was like a lion.*" That was from Abel down to Moses. Remember Genesis 49, talking to the 12 tribes of Israel? Judah was like a lion, like an old lion, who will rouse him? Catholicism never aroused him, Pentecost hasn't aroused him. Who do you think Job's three comforters were? They never did him any good, did they? It will be the body of Christ that will arouse him. Jesus said, "*You will see me no more until you say, 'Baruch haba BaShem Adonai.'*"

It will be the body of Christ that will come to Israel and rouse that old lion. He is sleeping now, as it were. He is going through a lot of trouble. He is sleeping to God, as far as that goes. He has to arise to God. Let's raise him up. The first beast was from Abel down to Moses.

*Editor's Note: We will have to continue this article in the October issue of the B'nai Shalom Jerusalem Digest.*

**THE BOOK OF RUTH.....**

*Continued from Page 5*  
*Had a wall great and high, and had twelve gates, and at the gates twelve angels, and name written thereon, which had the names of the twelve tribes of the children of Israel."*

*"The wall of that city had twelve foundations, and in them the names of the twelve apostles of the Lamb."*

*Revelation 21:12-14*

How could this be? It is supposed to have a wall of the twelve tribes of Israel and the foundations having the names of the twelve apostles of the Lamb. That means both the Old and the New Testament are part of that city.

**"And I saw no temple therein; "For the Lord God Almighty and the Lamb are the temple of it."**

***"And the city had no need of the sun, neither of the moon, to shine in it; for the glory of God did lighten it, and the Lamb is the light thereof."***

***"And the nations of them which are saved shall walk in the light of it; and the kings of the earth do bring their glory into it."***

***"And the gates of it shall not be shut at all by day; for there shall be no night there."***

***"And they shall bring the glory and honor of the nations into it."***

*Revelation 21:22-26*

*THE LYRICS OF*  
**WHITHERSOEVER**  
**THOU GOEST**

By Sister Avialee Burns  
 BACK IN THE DAYS OF OLD  
 THIS STORY WE'RE TOLD  
 OF RUTH, NAOMI'S DAUGHTER-IN-LAW  
 WITH THEIR HUSBANDS DEAD,  
 NAOMI FELT LED TO RETURN HOME  
 AND THIS IS WHAT RUTH SAID.

**CHORUS**

WHITHERSOEVER THOU GOEST,  
 I WILL GO  
 YOUR PEOPLE. MY PEOPLE SHALL BE  
 THY GOD FOREVER SHALL MY GOD BE  
 THROUGH CEASELESS ETERNITY.

AS THE CHURCH IS RESTORED,  
 A PEOPLE MUST RISE,  
 VOWING GOD'S WILL TO DO,  
 NOT TURNING BACK, NOT VEER  
 FROM THE TRACK  
 GOD'S PLUMBLINE SHALL BE OUR RULE.

THE TAME OLIVE BRANCH WITH  
 THE WILD GRAFTED IN,  
 MUCH FRUIT FOR THE MASTER  
 SHALL BEAR;  
 BOASTING NOT BUT STANDING  
 BY FAITH,  
 UNITED, NEW LIFE SHALL FLOW THROUGH.

**IN BELOVED MEMORY**

Blessed are the dead who die in the Lord  
 Who rest in peace till the trumpet sounds  
 Who'll wake in glory and joy eternal  
 Meet with all friends and family  
 First of all, we'll see Jesus  
 And rejoice to see His face  
 No more sorrow, no more tears,  
 Blessing Him for the price He paid  
 Thanking God for His grace and mercy  
 In God's land forever to stay.

**CHARLES WAYNE WILSON**

October 15, 1941 – May 23, 2018

Phoenix, Arizona

Brother of Sister Peggy Wilson

**SISTER FLORENCE B. BECK**

July 11, 1921 - June 13, 2018

Monticello Gospel Assembly

Beloved wife of Brother C. W. Beck  
 and all the saints of Kansas City

**SISTER PAT JUELFS**

July 9, 1936 – June 17, 2018

St. Louis, Missouri

Beloved Wife of Bro. Elmer Juelfs

**BRO. BOB WESTON**

Feb. 4, 1947 – July 8, 2018

Son of Sis. Florence Weston

**SISTER HAZEL RATLIFF**

Nov. 1, 1937 - July 12, 2018

Rolla, Missouri

Wife of Bro. Leroy Ratliff & Family

WHITHERSOEVER THOU GOEST

From the Book of Ruth  
 And Romans 11

Avialee Burns

WHITHERSOEVER THOU GOEST CHORUS



*Blessed Are The Peacemakers, for They Shall Be Called The Children of God, Matthew 5:9*

**Publication**

Pastor Brad Ratliff  
 811 S. Cleveland Ave.  
 Belton, MO 64012  
 (816) 563-1264

**Editing**

Sister Ruth Moore  
 6111 E. 129<sup>th</sup> St #208  
 Grandview, MO 64030  
 (816) 763-1187

Ryan Henson  
 811 S. Cleveland Ave.  
 Belton, MO 64012  
 (913) 763-1187

Sister Avialee Burns  
 36295 New Lancaster Rd  
 Paola, KS 66074  
 (816) 805-3770

Ann Riggins  
 12 Gladiola Lane  
 Belton, MO 64401  
 (913) 207-8275

Charlotte Kester  
 21205 Bittersweet Dr.  
 Lenexa, KS 66220  
 (816) 331-2229

*Dedicated in Memory of our Apostle,  
 Elder R. E. Dawkins 1911-1965*

Return Service Requested  
B'Nai Shalom-Jerusalem Digest  
811 S. Cleveland Avenue  
Belton, MO 64012

NON-PROFIT ORG.  
U.S. POSTAGE PAID  
BELTON, MO  
PERMIT NO.24