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Blessed Are The Peacemakers: For They Shall Be Called The Children of God. Matthew 5:9

CHRISTIANS and ISRAELIS WORK TOGETHER TO BRING MEDICAL ATTENTION, LOVE TO SYRIANS

By Julie Stahl



One Christian ministry is partnering with Israel to provide food, medical help and other assistance year-round to Syrians caught in the ravages of war.

It's called Camp Ichay – a Christian medical clinic operating inside the Israeli border under the protection of the Israel Defense Forces. It provides urgent

medical care to Syrians caught in the middle of a devastating six-year war.

About 80,000 Syrians, many of whom need medical help, live in this area. They arrive by truck at the border where they come through a gate to be checked for security. After that, they enter Camp Ichay where they receive medical attention and love.

“From the time they come through the gate, they become the most important person in the world, and we don't speak the language, so we have to speak the language of love,” Don Tipton told CBN News.

Don and Sandra Tipton started Friend Ships, a Christian organization working with Israel's Good Neighbor Project to help the Syrians.

“It's amazing to watch the transformation in these people when they're not under the oppression of war.” Don explained.

“In their first two months, they've treated some 2,000 people. And they're putting in WIFI and telemedicine and when that comes in, we'll be able to treat three times as many because it will speedup the process.” He said. “Usually, its things like infections and we had somebody with hepatitis today. They're rashes. So we do a lot of things [that] if they're not treated, they'll become serious. There are also war injuries and things that people came in [with] and we can treat their infections and things and we diagnose people that we're not able to treat and refer them to various outlets for further possibilities,” his wife Sondra, said.

While incubators, birthing beds and X-ray, that's their biggest need. Right now, we're in desperate need of people to play with the children and doctors and nurses. That's because Camp Ichay goes way

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“DELIVER THYSELF, O ZION, THAT DWELLEST WITH THE DAUGHTER OF BABYLON.”

Zechariah 2:7

By Elder R. E. Dawkins

Reprint from “B’nai Shalom,” May, 1964

The book of Zechariah deals with Israel, God’s chosen people, and with Zion, where He will inhabit and glorify His name. From the very first chapter in the second verse, he declares, *“The Lord hath been sore displeased with your fathers.”*

“Therefore,” he said to Zechariah, *“if they would turn to Him, the Lord of hosts, He would return to them.”* He said, *“Turn ye now from your evil ways, and from your evil doings.”*

In verse 5, he asks them, *“Your fathers, where are they? And the prophets, do they live forever?”*

In verse 14, he says, *“So the angel that communed with me said unto me, Cry thou, saying, Thus saith the Lord of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.”*

If the Jewish people of this generation could see that God has caused the nation of Israel to be brought into existence after many, many hundreds of years, for the purpose of bringing God’s glory back into this earth and that He desires to use them for that purpose, I am sure they would deliver themselves from the daughter of Babylon in which they now dwell throughout the Gentile world.

The Lord of Hosts is jealous with a great jealousy over both natural Israel and spiritual Israel, which is the Body of Christ. He declared in the next verse, *“And I am sore displeased with the heathen (Gentiles) that are at ease; for I was not a little displeased and they (the Gentiles) helped forward the affliction of the Jews.”*

“Therefore, thus saith the Lord, “I am returned to Jerusalem with mercies; my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.”

He declares that He wants the prophet to *“Cry yet, thus saith the Lord of hosts; my cities through*

prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.” Wonderful promise friends of Restoration of both the Church and of Israel in her struggles at this time.

Then the prophet sees a vision and said he lifted up his eyes and saw four horns. He said to the angel that talked with him, *“What be these?”* The angel answered, *“These are the horns which have scattered Judah, Israel and Jerusalem.”*

In the little book of Joel, 1:4, *“That which the palmerworm had left hath the locust eaten and that which the locust had left have the cankerworm eaten, and that which the cankerworm left hath the caterpillar eaten,”*

Joel 1:7, *“He hath laid my vine waste,”* That was the church of the firstborn that came out of the Upper Room on the Day of Pentecost. . . . *“and barked my fig tree.”* That was the Jewish nation that he actually utterly destroyed... *“He hath made it cleanbare, and cast it away; the branches thereof are made white.”*

But thanks be unto God, in the same book, Joel 2;25, he gives them a promise and declares, “And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.”

He told them, *“Ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God that had dealt wondrously with you; and my people shall never be ashamed.”*

Then, Zechariah 1:21 sees in his vision, four carpenters, *“Then said I, what come these to do? And he spake, saying these are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them.”* The carpenters that he refers to there are come to free them, to cast out the horns of the Gentiles (which are these four Gentile kingdoms, Babylon, Media-Persia, Greece and Rome), that actually destroyed the vine and the fig tree and made the fig tree’s branches clean and bare and cast it away.

He said in Zechariah 2:6: *“Ho, Ho, come forth, and flee from the land of the north, saith the Lord.”* Here, he is talking to Judah and those around about the land of the heathens that look to Jerusalem and to Zion, *“for I have spread you abroad as the four winds of the heaven, saith the Lord.”*

(7) *“Deliver thyself, O Zion, that dwellest with*

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the daughter of Babylon.” The prophet is actually speaking of the very day in which we live, showing that it is left up to the Church with its message of Restoration and Dedication, to show Zion her need and the Jewish people **THAT THIS IS THEIR TIME TO ARISE**, “for thy light has come and rejoice for this is your day.”

(2:8) “for thus saith the Lord of hosts; After the glory hath he sent me unto the nations which spoiled you; for he that toucheth you toucheth the apple of his eye.” Meaning that God is concerned about the Jewish people of the world, and about Mt. Zion, the Restored Church in Apostolic Order, in which both Jew and Gentile could be created a new creature and all dwell together in one body, the many-membered Body of Christ that the Apostle Paul speaks about in most of his epistles.

(2:9) “For, behold, I will shake mine hand upon them, . . . (that is, the nations that had scattered his people)...and they shall be a spoil to their servants; and ye shall know that the Lord of hosts hath sent me.”

(10) “Sing and rejoice, O daughter of Zion, for lo, I come, and I will dwell in the midst of thee, saith the Lord”

2:11) “And many nations shall be joined to the Lord in that day, and shall be my people, and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee.”

(2:12) “And the Lord shall inherit Judah his portion in the holy land. And shall choose Jerusalem again.” Notice here that he says he will do that again. He is speaking about **after** they had been scattered and all of their troubles are passed over and **again**, he will give them their portion in the Holy Land of Israel.

(2:13) “Be silent, O all flesh, before the Lord; for he is raised up out of his holy habitation”. In the following chapter, he sees Joshua, the High Priest standing before the angel of the Lord, had Satan resisting him. Satan, in the Bible, is a satanic spirit that rises up creating opposition against that which God is doing. They, who rise up against that and oppose it, not knowing the understanding that it is God, are possessed with a satanic spirit. Satan is rising up against the high priest of the ministry whom God has chosen.

Zechariah 3:8: “Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee; for they are men wondered at: for behold, I will bring forth my servant the BRANCH.”

(3:9) “For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes.” This is a wonderful picture of the seven pillars with which wisdom was to build her church
“...Behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day.”

“(3:10) “In that day saith the Lord of hosts, shall ye call every man his neighbour under the shadow of this vine and under the fig tree.” Meaning that each one who is under the shadow of this vine, which is the Restored Church that God is honoring and bringing forth in this day, the Body of Jesus Christ, under the fig tree, which is natural Israel and spiritual Israel, have a promise here of being protected by God Himself.

Zechariah 4:10 “For who hath despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.” This is the foundation Ministry who will actually build the remnant of God’s chosen people for this last day message, who will be the eyes of the Lord running throughout the whole earth to the four great centers that will be built in America, Africa, Asia and Europe.

Zechariah 6:12 “And speak unto him, saying, thus speaketh the Lord of hosts, saying, behold the man whose name is THE BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord.”

(6:13) “Even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon his throne.”

Isaiah 60 declares that the Lord shall have a throne of glory, Matthew 25:31 says He shall sit on the throne of His glory and he shall rule all nations as they come before him to be judged and separate them as a shepherd separates the sheep from the goats.

Zechariah declares that he shall sit on the throne of his glory and the counsel of peace shall be between them both. Showing that Israel and Zion are coming closer and closer to God’s glory, the throne that will be set up in the Holy Land.

And Jesus will come with all his holy angels and

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sit on that throne of glory and rule over the whole earth. He actually promised the twelve Apostles before he left this earth, nearly 2,000 years ago, that when He comes in His glory they could sit on twelve thrones judging the twelve tribes of Israel. (12,000 from each tribe recorded in Revelation 7) and out of the twelve tribes, the Latter Reign shall come.

Zechariah 6:15 "And they that are far off (that is the Gentiles) shall come and build in the Temple of the Lord, and ye shall know that the Lord of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the Lord your God." The voice coming to the people of Zion and the Jewish world today is an ordained, God-called Apostolic Ministry sent from God to give the message of life that will bring joy and peace.

Zechariah 8:11: "But now I will not be unto the residue of this people as in the former days, saith the Lord of hosts."

(12) "For the seed shall be prosperous, the vine shall give of her fruit, that is, the Church actually producing the fruits of the Spirit and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things."

The definite proof that He is dealing with the end time age in which we now live, a remnant of His people will have the message that is to be preached. A remnant is that which remains.

(3) "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah and house of Israel: so will I save you, and ye shall be a blessing, fear not, but let your hands be strong."

(14) "For thus saith the Lord of hosts: As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of hosts, and I repented not."

(15) "So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not,"

(16) "These are the things that ye shall do; speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates."

(17) "And let none of you imagine evil in your hearts against his neighbour; and love no false oath. Some people use this scripture to say that we should not make a vow but he said not to love a false vow or

oath for all these are the things that I hate, saith the Lord."

But surely, He would not hate men and women who would come together to take an oath to stand together and work for this very purpose that was prophesied by Zechariah and other men of God of olden time.

(8:22) "Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, "

(8:23) "Thus saith the Lord of hosts; In those days it shall come to pass, that ten men shall take hold of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you; for we have heard that God is with you."

The ten kings who withdraw from the beast that is spoken of in the book of Revelation and eat her flesh as fire will bring great destruction of the battle of Armageddon upon the Gentile world. That battle will be fought just a few miles from the city of Jerusalem, in the valley of Gehena. This is explained more fully in the 14th chapter of Zechariah.

In the 9th chapter, many scriptures were fulfilled when the Messiah walked the shores of Galilee nearly 2,000 years ago and will have their fulfillment in a different way at this present time.

Zechariah 10:1 "Ask ye of the Lord rain in the time of the latter rain; (that is, in the end just before the harvest, there was an early rain and a latter rain) "so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field."

How often have we heard men quote these scriptures and enlarge upon them and preach from them, yet, they deny the very fact that God is dealing with Zion, Israel at this present time.

God pity the poor, ignorant, self-styled ministers of the gospel who would be guilty of causing the individual to get a root of bitterness in their hearts, who would try to place even a straw in the way of Israel being restored.

God bless the great men of our country: politicians, businessmen, wealthy men and women who are buying bonds for Israel, putting forth efforts in every way to help Israel.

We realize that we are a people who are on the blacklist of the Arab countries. Not only they, but of every anti-Jewish movement, religious society and also among the Full Gospel people with whom we have been friendly in the past.

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Jesus Christ spoke in Matthew 25 of our day down here when He said that He saw many visited Him when He was in prison, who fed Him when He was hungry, who gave Him drink when He was thirsty. If it was done unto the least of His brethren (the Jew) it was done unto Him.

Matthew 25:34: "He said, Come ye blessed of my Father and inherit the Kingdom prepared for you from the foundation of the world."

There is a thousand-year reign that is to come, which will bless the people who are willing to work for the restoration of the Jew back into God's favor.

In Matthew 25:41, He said, *"Depart from me, ye cursed, into everlasting fire...." They asked Him why. When did we see you hungry, when did we see you thirsty, when did we see you naked or in prison and didn't help you?" He said, "as often as you did it to one of these my brethren," (the Jewish people.)*

If you cannot see that God is favoring the fig tree and permitting her to put forth her buds at this time, then I pity you. As Solomon said, he that keepeth a fig tree shall eat the fruit thereof.

God bless everyone who is putting forth an effort to help and assist the fig tree as she puts forth her buds in this hour. I am sure you will get to eat of the fruit thereof.

Actually, this great mystery and secret has been hid for years. It's our whole salvation. The desire of a dedicated man or woman who wants eternal life and the way to receive it is to help in the move of God in restoring Israel.

Read Romans 11:13, 14, 15 verses. Read them carefully, friends, for this means life or death.

Paul said in verse 13: *"For I speak to you Gentiles inasmuch as I am the apostle of the Gentiles, I magnify my office:"*

(14) "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

(15) "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

If you want death, then refuse to help and assist this great message of restoration.

Zechariah 10:2, "For the idols have spoken vanity, and the diviners have seen a lie, and told false dreams, they comfort in vain: therefore, they went their way as a flock, they were troubled, because there was no shepherd."

Zechariah 10:3 "Mine anger was kindled against the shepherds, and I punished the goats: (compare this with Matthew 25, when he separated the sheep from the goats. For the Lord hath visited his flock, the house of Judah, and hath made them goodly horse in the battle."

(10:4) "Out of him came forth the corner...?"

We know that Jesus Christ himself was the chief cornerstone. The chief cornerstone is the one that is laid first and from there; the plumb line is pulled to the next cornerstone, then to the third and the fourth. Meaning this: Jesus is the visible Head of the Church and then from Him first, would be the Apostle, second would be the Prophet and third would be the Teacher.

"...Out of him came forth the nail, out of him came forth the battle-bow, out of him every oppressor together." These four corners shall be:"

(10:5) "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle; and they shall fight, because the Lord is with them, and the riders of horses shall be confounded."

(10:6) "And I will strengthen the house of Judah and I will save the house of Joseph and I will bring them again and place them: and they shall be as I had not cast them off: for I am the Lord their God, and will hear them."

In the 11th chapter, He deals with the shepherds and shows how He will cut those off who fail to obey His voice.

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling into all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

(12:3) "And in that day will I make Jerusalem a burdensome stone for all people: "

The whole world is looking in the direction of that little country of Israel and it has become a burdensome stone to all peoples of the earth.

". . . All that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Although all the nations gather at the United Nations and vote against the little country of Israel, which has been done several times the past few years, God's promise here to the prophet Zechariah is that He would be against those who do that.

12:(4) "In that day, saith the Lord, I will smite every horse with astonishment, and his rider with

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madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.” That is in every power in which they trust. Zechariah 12:5 “And the governors of Judah shall say in their heart, the inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.”

(12:6) “In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf: and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.”

(12:7) “The Lord shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.”

(12:8) “In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.”(9) “And it shall come to pass in that day that I will seek to destroy all the nations that come against Jerusalem.”

Some people will try to convince you that it is 35, 100, 700 or even 1,000 years from now, but friends, if I know anything about the Word of God, the end of this Gentile world is upon us now. It is nigh at the door. We should consider and prepare ourselves for the soon coming of the King of Glory, Israel’s Messiah.

(12:10) “And I will pour upon the house of David and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced and they shall mourn for him, as one that is in bitterness for his firstborn.”

Zechariah 13:1, “In that day there shall be a fountain opened to the house of David and upon the inhabitants of Jerusalem, for sin and for uncleanness.”

He didn’t say to the inhabitants of the Gentile world here but he said “of Jerusalem.” It will pay us to know the truth for the truth will set us free.

Zechariah 14 and Matthew 24, one in the Old and one in the New Testament, are two chapters that have been misinterpreted by more Bible students in this generation than any other chapters in the Bible. In Zechariah 14:2, he declares, “*For I will gather*

all nations against Jerusalem to battle, and the city shall be taken, and the houses rifled, and the women ravished, and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city”. This is not Armageddon, as has been taught in the past; this is the battle for Jerusalem. There will be trouble in Jerusalem even before the battle of Armageddon is fought and is why I have said in the past and will say again, that Matthew 24 has its literal fulfillment right here in this, our day.

Zechariah 14:4: “And his feet (of the Lord) shall stand in that day upon the Mount of Olives.” (5) “. . . and the Lord my God shall come, and all the saints with thee.” (6) “And it shall come to pass in that day, that the light shall not be clear, nor dark.” (7) “But it shall be one day which shall be known to the Lord, not day, nor night, but it shall come to pass that, at evening time it shall be light.”

(14:8) “And it shall be in that day, that living waters shall go out of Jerusalem, half of them toward the former sea, and half of them toward the hinder sea: in summer and winter shall it be.”

From both Jew and Gentile shall living waters flow because the Body of Christ.. the feet members, shall set their feet on the mount of Olives, the throne of God’s glory shall be set up.

(14:9) “And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.” Both Jew and Gentile shall be in one great brotherhood, the Body of Christ. This is explained very thoroughly in Ephesians 4:13 and 14.

(14:14) “And Judah also shall fight at Jerusalem; and the wealth of all the heathen around about shall be gathered together: gold, and silver, and apparel, in great abundance.”

(14:16) “And it shall come to pass that every one that is left of all the nations which come against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles“ In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord’s house shall be like the bowls before the altar.”

Matthew 1:23 declares that His name shall be called JESUS, for He shall save His people from their sins. Notice also, that His name is in big capital letters, meaning that we shall look forward to that because it has been spoken by the Word of God and shall come to pass. ☆

CHRISTIANS, ISRAELIS WORK TOGETHER..*Continued from Page 1*

Beyond medical needs,” Don said.

“The facility is a huge tent city. At the entrance there’s a big room full of non-medical supplies that people might want or need. That’s what we call our distribution tent,” Sondra explained. “So every day when the patients leave, they get this bag full of goodies – that includes toys and clothes and we have an area that they can shop for clothes that they like, they can just select what they like.”

“This is the children’s room,” Don said. “These kids, they’ve been in a war since they were born. They haven’t had anything. They’re so happy in here. This is our trampoline and your people just love it. The adults go nuts. And then behind you, we have snow cones. We have an ice cream machine coming.”

To the Tipton’s surprise, they found a great willingness in Israel to help the Syrians.

“We were trying to find a way through Lebanon or Jordan to get goods in to them and it was a dead end. So, we started working with our friends here in Israel,” said Sondra.

““We had no idea that we would run into such a loving friend in Israel and that they would have the same vision for helping these people as we did as Christians. So we have Jews helping Christians to help the Muslims,” Don said.

After nightfall, CBN News accompanied the IDF on another mission along the Syrian border. CBN News suited up in body armor and helmet and drove to an unspecified location.

There – right next to the Syrian border – Israel’s Good Neighbor Project delivers cans of humanitarian aid to needy Syrians nearly every night.

“Today, we are putting 10 tons of flour for the Syrian people,” an IDF officer explained “You can see the tractor that’s taking all the flour from the big truck; We’re doing it each day, seven days a week.”

Major “A” oversees the entire Good Neighbor Project on the border. CBN hid his identity for his protection.

“We deliver a lot of food, a lot of things for children from toys to cleaning things. All the basic food things.” he explained. “We are delivering the things near to the fence and they are coming and taking them.”

Fighting has killed almost half a million people and left countless others wounded and homeless. Yet, Syria maintains its stance against Israel.

So, why help?

“This is the right thing to do and this is what the country of Israel does and that’s it,” the major said. “I love to do it. This is the best thing that happened to me in this duty.”

IN LOVING MEMORY**SIS. NAOMI RUTH FOUTH****Feb. 19, 1930 - June 13, 2019****Daughter of Eld. Andrew N. Dugger
Jerusalem, Israel****SIS. NORMA JEAN WINTERS****Jan. 15, 1927 - June 14, 2019****Wife of Brother Bob Winters****JAMES S. (JIMMIE) ROBERTS****Feb. 10, 1932 – July 15, 2019****Beloved Brother of Sis. Ruth Moore****CORY MCARTHY****July 8, 1996 – July 26, 2019****Son of Greg and Jenny McArthy
Great Grandson of Bro Milford and Sis
Avialec Burns****BRO HOWARD PARKS****September 13, 1938-August 15, 2019**

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Publication

Pastor Brad Ratliff
(816) 563-1264

Ryan Henson
(913) 763-1187

Ann Riggins
(913) 207-8275

Editing

Sister Ruth Moore
(816) 763-1187

Sister Avialec Burns
(816) 805-3770

Charlotte Kester
(816) 331-2229

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