

B'NAI

SONS OF

SHALOM

PEACE

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June, 2017

Blessed Are The Peacemakers: For They Shall Be Called The Children of God Matthew 5:9

JERUSALEM IS CELEBRATING ITS FIFTIETH YEAR

By Sister Mary Nichols



JERUSALEM, ISRAEL. 1967-2017

After Abraham was told by the Lord to sacrifice his only son, Isaac, he was prepared to do so. The Lord saw that Abraham was obedient and He spared the life of Isaac.

15 And the angel of the Lord called unto Abraham out of heaven the second time.

16 And said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven, and as the sand, which is upon the seashore; and thy seed shall possess the gate of his enemies:

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Genesis 22:15-18

Abraham was a leader of the Lord's people and trusted God with his whole being. Because of the faith he had, many generations have passed and today, this generation is celebrating 50 years of Jerusalem being the capital of the nation of Israel. It has not been an easy life for them because many nations have tried to destroy them but they have fought with tenacity that very few others could have.

Not only did Hitler's vicious army kill six million of the Jews during the Holocaust in Europe but through the years before that, there were six million other Jews killed.

14 Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt.

15 But the Lord liveth, that brought up the children of Israel from the lands of the north, and from the lands whither he had driven them: and I will bring them again into the land that I gave unto their fathers.

16 Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain and from every hill, and out of the holes of the rocks.

Jeremiah 16:14-16

The Lord has sent out the fishers and hunters and has caused His people to return to the land promised to their father, Abraham.

On May 14th, 1948, Israel became a nation, and then, in 1967, they were attacked on all sides but the Lord gave them victory over their enemies and Jerusalem became the capital of modern day Israel.

This year of 2017 is the Year of Jubilee. "50" years ago, Jerusalem was declared the capital. This was a time of joy for all who hold Jerusalem dear. Let us join our hearts and hands in saying,

**GOD BLESS YOU, JERUSALEM, AND
HAPPY BIRTHDAY!!!**

THE COVERING

AND THE THRESHING FLOOR

By Brother Milford Burns



Sister Burns and I were married August 8th, 1946. I served for two years in the 'south Pacific after I was discharged from the Navy, having served for two years in the South Pacific during World War II. We pastored a small church near Camdenton, Missouri and served as evangelists in the field of religion.

Brother Arcel and Sister Hazel Ash had been attending services in Kansas City, under Brother R.E.

Dawkins and they were very instrumental in leading us to the Body of Christ.. Brother Dawkins received the Holy Ghost under Brother Clyde Dixon, while Brother Reva Mears was holding a revival for him. Brother Dixon's church was in Memphis, Tennessee in 1930. Later on, Brother Dawkins and Brother Carl Hendon attended the campmeeting at Elco Hill, in Illinois. This was where they met Brother William Sowders for the first time.

Brother Dawkins held a revival in his hometown of Leslie, Arkansas. He baptized 100 people in the Red River there. Brother Carl was the song leader. Brother Dawkins then felt led of the Lord to start a church in Kansas City in 1932. This was the first church west of the Mississippi River that was established in the Body of Christ, known in those days as the "School of the Prophets."

Later, Brother Emmett Mullineaux started a church at 10th and Campbell in Kansas City, Missouri and Brother Reva Mears had one at 13th and Winchester in Kansas City, Missouri.. Brother Mullineaux later moved to Wichita, Kansas and Brother Mears moved to Los Angeles, California. So, Kansas City has been blessed with these brethren and much of the Word of God was shown in this city.

These were the days when the Word of God was precious and there was an "Open Vision." At least, we were young in the Lord, trusting and verifying that Faith by the same scriptures that Jesus, the apostles and the Early Church used!!!!

The Old Testament was the Word of God then and it is still the Word of God today. In fact, if you establish with a doctrine, it is more stable if you have two witnesses, the Old and the New Testaments. The Old Testament is as much the Word of God as the New Testament. II Timothy 3:16-17; 20-21:

16 All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect throughly furnished unto all good works.

Paul declares that the Old Testament is of God, breathed by the Holy Spirit and just as accurate as if God had used the pen.

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not of old time by the will of man; but holy Men of God spake as they were moved by the Holy Ghost.

We cannot have solid doctrine without the foundational part of God's Word. Psalm 11:3 says, "If the foundations be destroyed, what can the righteous do?"

In order to establish the doctrine of "The Covering," I feel there must be two witnesses, both in the Old and in the New Testaments. "An IDEA is only a myth until it is proven by the Word of God. "Isaiah 30:1 says:

"Woe unto the rebellious children that counsel but not of me; that cover with a covering that is not of my Spirit, that they may add sin to sin."

The "bed" is the body of Christ. God will redeem mankind, the body on His terms. He does not cover everything that man invents in religion. Matthew 7:22- 23 says:

22 Many will say to me in that day, Lord, have we not prophesied in Thy name? And in Thy name have cast out devils? And in Thy name done many wonderful works?

23 And then will I profess unto them I never knew you; depart from me, ye that work iniquity.

What a disappointment to build all of your life, and labor into what you feel is the Lord's work and then find that it's not on the foundation. The next verse tells the story, Matthew 7:25:

25 And the rains descended and the floods came and the winds blew; and beat upon that house; and it fell not; for it was founded upon a rock.

Thank God for foundational teachings. The next verse tells the rest of the story, verses 26 and 27:

26 And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand,

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THE COVERING.....*Continued from Page 2*

The ones who did not follow that cloud did not get out of Egypt. Exodus 14:20 says<"And it came to pass between the camp of the Egyptians and the camp of Israel: and it was a cloud and darkness to them, but it gave light by night to these, so that one came not near the other all the night."

Anytime that God gives light, it blinds some people, while others walk in the light and progress.

SINAI – THE ARK

When Israel came to Sinai, God gave them a law to govern them. This was their COVERING. Anytime that Israel needed to hear from God, they could receive instructions! Exodus 25:21-22:

21 And thou shalt put the Mercy Seat upon the ark, and in the Ark thou shalt put the testimony (Law, Commandments) that I shall give thee.

22 And I will meet with thee and I will commune with thee from above the Mercy Seat from between the two cherubims, which are upon the Ark of the Testimony, of all things, which I will give thee in commandment unto the children of Israel.

This was the COVERING. They would enquire of God and He would answer. When they refused to inquire, they were in trouble. In I Samuel 4:3, they had forgotten to use their COVERING,

3 And when the people were come into the camp, the elders of Israel said, wherefore hath the Lord smitten us today before the Philistines? Let us fetch the Ark of the Covenant of the Lord out of Shiloh unto us, it may save us out of the hand of our enemies.

God is not pleased with us using Him as a spare tire, just when we get in trouble. He is good all the time. I Samuel 4:10-11, 18 -22:

10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty-thousand footmen.

11 And the Ark of God was taken and the two sons of Eli, Hophni and Pheas, wee slain. And when the messenger told the news.

18 And it came to pass when Eli heard that the Ark of God was taken, that he fell from off of his seat back-ward by the side of the gate and his neck brake and he died: for he was an old man and heavy. And he judged Israel 40 years.

19 About the time of one of the daughter-in-law's death, for she was with child, near to be delivered: And when she heard the tidings that the Ark of God was taken and that he father-in-law and her husband were dead, she bowed herself and travailed: for her pains came upon her.

21 And she name the child "Ichabod" saying the Glory of God is departed from Israel, because the Ark of God was taken.

22 And she said, The Glory is departed from Israel: because the Ark of God was taken away.

Everywhere the Ark of God was taken, when among the Philistines, it brought death. And the "type" is, anytime you try to take the Ark of God, out into Babylon, it won't work... it brings death.

My prayer is that we stay under "His Covering" as a ministry and as a church. Israel went about having services and keeping the Sabbaths but the Ark of God was not among them and everywhere it went, it brought trouble.

We cans shout and dance and go through the motions in a service and not have GOD'S COVERING among us. The COVERING and ORDER OF GOD means ore than having preachers on the platform and people in the congregation. If the FOUNDATION AND THE SPIRIT OF CHRIST IS NOT THERE, THEN WE ARE NONE OF HIS.

RECOVERING THE ARK OF GOD

I Samuel 7:2 says, "*And all of Israel lamented after the Lord.*"

If God has added you to His church by the Holy Ghost Baptism or by revelation, you will never satisfy that longing for the REAL MOTHER. Jesus said, in the Gospel of John 10:4-5:

4 The sheep follow him: for they know His voice.

5 And a stranger will they not follow, but will flee from him, for they know not the voice of strangers.

God has a VOICE in the land and if you have heard that VOICE in the land, that VOICE can feed you. I Chronicles 22:1 says:

"Then David said, "This is the House of the Lord God, and this is the Altar of burnt offerings for Israel."

This is where David commanded Solomon to build the House of the Lordl. He had prepared a place on Ornan's threshing floor. The Temple was built by Solomon on Ornan's Threshing floor.

FIRST ATTEMPT TO BRING THE ARK OF GOD BACK TO JERUSALEM**I Chronicles 13:1-9:**

1 And David consulted with the captains and with every leader...

3 And let us bring the Ark of God back to us.

7 And they carried the Ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drove the cart.

8 And David and all Israel danced before God with all their might, and with singing, and with harps, and with psalteries and with timbrels, cymbals and trumpets.

9 And when they came into the threshing floor of Chidon, Uzza put forth his hand to hold the Ark: for the oxen stumbled.

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THE COVERING.....*Continued from Page 3*

If anyone who has not been ordained to steady the Ark puts a hand to it, it brings death. This has to be done on God's terms.

10 And the anger of the Lord was kindled against Uzza and He smote him, because he put his hand forth to hold the Ark: and there he died before God.

The first thing you should know if you are following a minister, "Is he called of God? Where is he leading you? Is he presenting you to Christ or putting you in some organization?"

13 And David was afraid of God that day, saying, "How shall I bring the Ark of God home to us?" So David brought NOT the Ark home to himself in the City of David but carried it aside into the House of Obededom, the Gittite.

It is a fearful thing to fall into the hands of the Living God. He wants this taken back in "due order."

David then inquired of the Lord on how to do it. I Chronicles 15:1-2:

1 And David made him houses in the City of David and PREPARED A PLACE FOR THE ARK OF GOD, and pitched for it a tent.

2 Then David said, none ought to carry the Ark of God but the Levites: for them the Lord hath chosen to carry the Ark of God and to minister unto him forever.

1 Chronicles 21:18 says:

18 Then the angel of the Lord commanded Gad to say to David, that David should go up and set up an altar unto the Lord in the threshing floor of Ornan the Jebusite.

24 And King David said to Ornan, Nay: but I will verily buy it for full price.

26 David built there an altar unto the Lord: and He answered him from heaven by fire upon the altar of burnt offerings.

28 And David saw that the Lord had answered him in the threshing floor of Ornan.

29 For the Tabernacle of the Lord: which Moses made in the wilderness, and the altar of burnt offerings were at that season in the High Place at Gibeon.

THE PURPOSE OF GOD

The Purpose of God was to have an earth

filled with His people, who were not newcomers so that He would be their God and they would be His people. What a glorious future!!!! Since Adam disobeyed in the Garden of Eden, God has dealt with man from Creation to redemption, on His terms.. Romans 15:4 says:

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

So, the Ark that Noah built was a type of the Garner that God is building today, to span the flood that is coming on the earth. The Temple that Solomon erected on Ornan's threshing floor is a picture of the threshing floor where the wheat is separated from the chaff. And the Tabernacle is a picture of the steps of our salvation.

Abraham was a man of faith. Jesus, the twelve apostles and Paul all recognized and used that foundation as an order for the Early Church and for the Gentile Church to work in. If we work according to that order, we are covered by the Spirit of God and will be able to follow wherever the path leads. .. to safety and home in that glorious future. ★



Israeli soldiers standing in awe of the Western Wall after they entered the city during the Six-Day War in 1967.

At this time, Nasser was threatening that they would "drive Israel into the sea." But God helped Israel to destroy the airfields of Egypt, Jordan and Syria so they won the battle and recaptured Jerusalem after it was held by Jordan for 19 years after the 1948 war of Independence.

“I WILL GIVE UNTO THEE

THE KEYS OF THE KINGDOM”

A Timely Re-Examination of Peter’s Two Epistles
as taught by Elder R. E. Dawkins, March, 1965

Continued from the April, 2017 issue

SECOND CHAPTER

In the second chapter, I Peter in the sixth verse, he says, “Wherefore also it is contained in the scripture, “Behold, I lay in Sion a chief corner stone, elect, precious; and he that believeth on him shall not be confounded.” If we will notice here, Peter refers to the scripture meaning that which was before him, that was to lay the foundation not only the words of Jesus and the Old Testament prophecies but he refers to Paul’s letters being scriptures also. In the second epistle of Peter, the 15th verse of the third chapter calls him Beloved Brother Paul according to the wisdom given unto him hath written unto you.

That is the book of Hebrews where he is referring to there, also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned unto their own destruction. Proving it a fact here Paul’s epistles were called scriptures. Peter refers here to the very thought when he says to the strangers scattered throughout the regions of Asia, unto therefore which believe, he is precious, but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.”

He says in the ninth verse of the Second chapter, “You are a chosen generation. This is Israel restored. The Jewish people from the 12 tribes, 12,000 from each tribe, which shall be sealed will be the chosen generation and that is this generation that is spoken of here that will be a royal priest-hood, a holy nation, a peculiar people that they will show forth the praises of him who hath called you out of darkness into this marvelous light, the light of a restored apostolic ministry.

The Gentiles, which in time past were not a people, but are now the people of God; which had not obtained mercy, but now have obtained mercy. He asked them to abstain from fleshly lusts having their conversation honest among the Gentiles. It is a proven fact that he was talking about Israel. When the Gentiles speak against you as evildoers. The Gentiles may, by your good works which they may behold, glorify God in the day of His visitation that is the one thousand year day, the seventh millennium called the Day of the Lord that Peter refers to throughout his writings, He gave them an order to go by through from here on down to the third chapter, and in the third chapter. He says to submit unto every ordinance for the Lord’s sake, political and religious as well, as free, but not using our liberty as a cloak of maliciousness, but as the

liberty of God, 1st Peter 2:16: “Honor all men, love the brotherhood, fear God and honor the king.”

STANDARD OF HOLINESS

SAME FOR JEWS AND GENTILES

In I Peter 3, he shows that wives were to be in subjection to their own husbands, that the wives could win their husbands through their holy conversation. “while they behold your chaste conversation coupled with fear.” It tells them how they should adorn themselves, not as the world does at this hour and will be from here on out, but the church had a high standard, that is advocated both by Paul in his epistles, as well as Peter in his epistles, which he uses to teach and lay down an order that will unlock the doors to the different rooms and avenues of authority and entrances to the things pertaining to the Kingdom of God which will produce the 7th Day millennium in its perfection and will cause a new world government, the Holy City ruling from the Holy Land and the River of Life flowing into all the earth.

The 3rd through 7th verses deals with this subject of the women’s place and how they can work to help bring about this wonderful order. Then, he goes on to say in the 9th verse, not to render evil for evil, or railing for railing; but contrariwise, blessing; meaning blessings for blessings instead of railings and evil, knowing that ye are thereunto called, that ye should inherit a blessing. “If they are to love life, that is Israel restored back into God’s favor, and see good days, then let him refrain his tongue from evil and his lips that they speak no guile.” Then he says “who is he that will harm you, if ye be followers of that which is good?” Trying to console them, at that time there will be a great fear, and from hereon out, to do good and stand up and be counted with the dedicated members of the Body of Christ, for both must suffer together,. They will not only have to fight in Israel, but will have to take their stand both in this country and anywhere else that they accept and embrace the wonderful promises of having life for the dedication that they embrace and become a member of the Body of Christ. But if you suffer for righteousness sake, happy are you, be not afraid of their terror, neither be troubled.

Reading on down through the chapter in the light of restoration and Israel coming back into God’s favor certainly reveals these wonderful keys for us to study the scriptures. Actually, Brethren, dear children of God, and he gives us an understanding here of the wonderful mystery that was being revealed while Noah was preparing the ark, a few, that is 8 souls were saved by water The life figure whereunto even baptism doth also now save us. Showing that a baptism will bring Israel back into the favor of God, and give her a new beginning as it did at the time when the 8 souls that entered into Noah’s ark were saved and the flood destroyed the whole

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My Personal Note.....

by *Sister Ruth Moore*



When we study the last few days in the Gospels just before the Passover took place in the upper room. One of the discussions mentioned among the disciples in Matthew 18:1 was "who would be the greatest in the kingdom of heaven." Also, in Luke 22:24, it was

noted that among the disciples was the question "which of them should be the greatest." In Mark 9:34, it says that there was a dispute among the disciples concerning who should be the greatest among them.

In reading the answer Jesus gave them, we find in Matthew 18:4, He said, "whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven."

We often find this discussion among our brotherhood, wondering who should have authority or be the greatest among us and the answer in Matthew 18:4 gives a very simple solution but as we read on, we find another discussion which took place as the Passover was being taken.

Jesus said in Matthew 26:21, as they were preparing to eat. He said, "I say unto you, that one of you shall betray me." This made the disciples very sorrowful and every one of them said, "Lord, is it I?" Again, in Mark 9:18b Jesus said: Verily, I say unto you, one of you which eateth with me shall betray me." Again, it speaks of the sorrow that each one felt and how they asked the question in the 19th verse: "And they began to be sorrowful and to say unto him one by one, "Is it I?" and another said "Is it I?"

In 9:29, Peter said unto him, although all shall be offended, yet will not I." And Jesus replied in verse 9:30: "Verily I say unto thee, that this day, even in this night, before the cock crow twice, thou shalt deny me thrice." Again, in verse 9:31, "Peter spake more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all."

When the Passover was accomplished, they gathered together and went to the Garden of Gethsemane where Jesus was then taken by the High Priest and his men. It is all very interesting that the very words that Jesus told Peter happened in that judgment time.

It then tells how the cock crowed and Peter realized that the Lord had warned him of his boastfulness against the other disciples and allowed him to deny Him. I suppose the hardest thing that occurred at that time was when Jesus turned and looked at Peter. It probably woke him up more than anything else could have.

I'm sure we who have lost ministering brethren have some idea of the grief suffered by that disciple as he watched their wonderful Master being hung on a tree and the terrible pain of hammering the nails into his hands and feet but, the fact that he died, must have been almost more than they could bear. Yet, three days later, Mary and some of the ladies went out to anoint his body only to find that He was not there. As the angel appeared to them and said, "He is not here. He is risen," O Hallelujah, such joy really would be unspeakable and full of glory.

The few times that they were able to spend with Him were so precious. I can only imagine the excitement and thrill that they felt each time they looked upon His face and saw him alive forevermore. I would not know what that was but I long for that day when we will see Him face to face and see all of those who have been faithful to Him over the years as we gather around the Throne with them. No such joy and glory have we shared up to this time.

Something that brings that entire situation together is the time just before the Lord ascended into the heavens. In the book of John, we read the story. It tells of the third time that Jesus showed Himself to His disciples, after that he was risen from the dead.

In John 21:15, they had dined together and it says: "Jesus saith to Simon Peter, Simon, son of Jonas, lovest me more than these?" And Peter answered, Yea, Lord, thou knowest that I love thee, He saith unto Him, Feed my lambs."

I have often heard it preached that Jesus was asking him if he loved Him more than the fish that they were eating but It brings me back to the discussion that Jesus needed to have with the man who was to be the Apostle of the Jews. In other words, Peter, do you love me more than these disciples now? Of course, He asked him again, "Simon, son of Jonas, lovest thou me?" Again, Peter said, "Yea, Lord, thou knowest that I love thee." And Jesus said unto him, "Feed my sheep."

Then, again, he said the third time, "Lovest thou me?" Peter then was grieved and answered, "Lord, thou knowest all things; thou knowest that I love thee." Then, again, Jesus said, "Feed my sheep. Verily, verily, I say unto thee, when thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

The 19th verse says that this denoted what death Peter would experience. For He said, "Follow me." when Peter turned around to the disciple whom Jesus loved and asked "Which is he that betrayeth thee?" And Jesus responded "If I will that he tarry till I come, what is that to thee?"

The saying went out that possibly John would not die but would tarry till Jesus came. This, I believe created a trust again among the disciples so much so that the trials which they faced in the future would keep them close to one another and knowing that Jesus loved them all and would return again at the time that His Father allowed, as He said in John 14:2:

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THE KEYS OF THE KING.....

Continued from Page 3

They also had foreknowledge as the 18th verse says, “that ye know that ye were not redeemed with corruptible things, as silver and gold, showing that the Jewish people will be wealthy and able financially to buy everything that they could buy. As James speaks directly to them when he says, “Go to now ye rich men,” James 5:1, addressing his letter to the 12 tribes scattered abroad. But Peter says from your vain conversation received by tradition from your fathers,” that was the Jewish religion he was referring to. But it was through the precious blood of Christ as a lamb without blemish and without spot. In these last times it was foreordained before the foundation of the world that it should be manifest.

BEING BORN AGAIN

He speaks about the Jewish people being restored in the 22nd verse, souls being purified in obeying the truth through the Spirit unto unfeigned love of the brethren that is the whole 12 tribes loving one another with unfeigned love. He said, “See that ye love one another with a pure heart fervently, being born again,” that is out of the Jewish religion spoken of in the 18th verse, of the fathers, the old customs and genealogies of the corruptible seed, “but have been born again of the incorruptible by the Word of God, which liveth and abideth forever.”

THIS ARTICLE WILL BE COMPLETED IN THE June, 2017 ISSUED

MY PERSONAL NOTE.....

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2 *In my Father’s house are many mansions, If it were not so, I would have told you, I go to prepare a place for you*
 3 *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*



BRO, HARLEY HENSON

We have enjoyed the ‘recent reports that we have had in the B’nai Shalom while he was in Israel. He spent four years there and was a blessing to the folks there as well as keeping us unformed about the events taking place there.

He became very ill about a month ago and was sent to the hospital. They told him some very serious conditions and he felt he needed to return to the states. He is now back in Belton, Missouri and being treated for whatever is the problem. I am sure he would appreciate your prayers. We are not sure what his future plans are but we are seeking the will of the Lord concerning the work in Jerusalem.

In the meantime, please pray that we will hear from the Lord and do what He desires of us.

It is wonderful to have a body of people who care for each of us and keeps us together as the body of Christ

continuing to follow the leading of the Lord for the future. A scripture that is very dear to us is in II Corinthians 1:3-7:

- 3 *Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the Lord God of all comfort;*
- 4 *Who comforteth us in all our tribulation that we may be able to comfort them, which are in any trouble by the comfort wherewith we ourselves are comforted of God.*
- 5 *For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ*
- 6 *And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer; or whether we be comforted, it is for your consolation and salvation.*
- 7 *And our hope of you is steadfast, knowing, that as you are partakers of the sufferings, so shall ye be also of the consolation,*

‘Thank the Lord that we all suffer and are comforted of those with whom we share our vision. Then, we find that those same ones who comforted us are in need of our love and consolation and we in turn, can help strengthen one another in the family of Gd.

It is for our strength and consolation that we reach to one another in the Love of ‘god and keep each other going. Thank God for this great family!

IN LOVING MEMORY

RICKY WADE MCKINLEY
Jan. 10, 1992 – Feb. 26, 2017
 Grandson of
Bro. & Sis. Milford Burns

SIS. NORA LEE VANCE
Oct. 12, 1929 – Feb. 28, 2017
 Mother of Sis. Lynette Stanton
Arborknoll Gospel Assembly

MARY LOUISE PEARSON
Sep. 20, 1928 – Feb. 28, 2017
 Sister-in-law to
Bro. & Sis. Roy Pearson

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JERUSALEM DIGEST

B'NAI SHALOM JERUSALEM DIGEST

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*Dedicated in the Memory of our Apostle
 Elder R. E. Daoufins 1911-1965*

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