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Blessed Are The Peacemakers: For They Shall Be Called The Children of God. Matthew 5:9

THE SEVEN-FOLD LIGHT

By Bro, Orville Wallace

Reprint from *B'nai Shalom*, February, 1964

No symbol ever created by man so befitted itself to our times as the Emblem of the State of Israel. It seems to presage the future, hopes and fears.

The founders of modern Israel could have selected the lion or the Star of David, but something other than natural thinking must have guided their minds. What else could have caused the architects of this new State to make such a prophetic choice at its birth, which was the dream of the prophets and of the elders of long ago?

Born, as it were, in a period of growing darkness amidst the toil and struggle of East versus West, Nationalism versus Communism, the birth of new nations and the death of old ones. Israel could not have found an Emblem more befitting to the hour than the one that was chosen.



THE MENORAH

It was this light which lighted the Tabernacle in the wilderness and later lighted the Holy Place in the Temple itself.

Let us look back at history. The MENORAH was that light found in the Holy Place made of gold was lit by the Priests, the sons of Aaron, as they officiated concerning the Holy things of the God of Abraham, Isaac and Jacob.

It is this same MENORAH that we find carved in replica in the Arch of Triumph in Rome. So we know that the Romans must have found part of the articles of the Temple and brought them back as a part of the victor's spoils to the majestic city, Rome.

Within the city limits of modern Jerusalem we also find the MENORAH in the Knesset Gardens. This was the work of an English sculptor. It has the history of Israel in its seven branches.

The central pillar depicts Moses with arms uplifted in blessing on Israel while they are in conflict with their enemies.

It depicts the tablets of the law, the Torah; Rachel weeping for her children; Ruth, the Moabitess, who was also a grandparent of David; the great prophet, Ezekiel, as he visualized the dead bones receiving life; the battle of the Warsaw Ghetto in which the Jews covered themselves with glory, though they died for a lost cause.

The first branch on the left hand side shows the eagle-eyed prophet, Isaiah, as he is surrounded by wild beasts grazing together with lambs, symbolic of the message of hope and peace.

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THE SEVEN-FOLD LIGHT.....

Continued from Page 1**BRO. ORVILLE WALLACE**

Also, Rabbi Yohanon, as he was leaving the city of Jerusalem in order to open a school in Yavni, which now is in the plains of the Philistines.

Also, a symbol of the Jews of Spain where Judaism flourished before 1492; and Babylon and the Jews crouching by the bank of the river weeping and longing for their homeland.

Branch two shows Ezra and his record of the eternal discussion between good and evil, faith and doubt; the Talmud, that collection of the wise men of Rabbinical thought; the Haggada, the legends of the Jewish era; David the shepherd boy, slaying Goliath; and Fulfillment, as the Jews are landing on the shores of Israel, Abraham, the patriarch, as he paused when he heard the voice from heaven and answered, "Here am I."

On the right branch, Jeremiah, the prophet at the wickedness of his people; the Macabees, the Hassid that symbolized the worshipping of God everywhere; Nehemiah, restoring the walls of Jerusalem; Hillel, the great Rabbi and thinker, who could explain the law in a mere sentence, "Thou shalt love thy neighbor as thyself."

It shows Rabbi Hanuman, teaching the law, despite the Roman edict against doing so; the Kabala, the Jewish thinking in the field of the mystics; the Halacah, the application of God's incorruptible law; Bar Kochvah, who arose in rebellion in

162 A.D. against Rome, and later, he and his armies were destroyed.

And the Messianic Hope, or the people of Israel praying for the realization of a dream that has been given them. Last, but not least, Jacob wrestling with the angel, that conflict that goes on when men desire a blessing from God.

The MENORAH is a light, and seven (being the number of fulfillment) is a number that God has selected as His number of destiny.

He created the world in seven days. He completed His work in seven days. There were seven arms on the MENORAH.

Thus, the emblem of modern Israel is symbolic of her place in destiny in a world that is torn by strife, division, hatred and malice, nation, against nation race against race, color against color, and creed against creed; this symbol of ever-lasting hope. The SEVEN-FOLD LIGHT stands forever in the darkness of a confused and dying world.

"Moreover, the light of the moon shall be as the light of the sun and the light of the sun shall be seven fold as the light of seven days.

Isaiah 30:2626

Well did the prophet foresee our day, and see this seven-fold light when he wrote this. The eagle-eyed prophet sees even farther into the meanings of this day than the modern clergy can comprehend, for Isaiah closes Verse 26 by saying:

". . . in the day that the Lord bindeth up the breach of his people and healeth the stroke of their wound." This chapter (30) is full of hope for God's people, Israel

Verse 19 tells us; *"For the people shall dwell in Zion at Jerusalem: thou shalt be very gracious unto them at the voice of their cry; when he shall hear it, he will answer thee."*

Then in speaking of the long period of darkness in which they have wandered during the days of the

Diaspora, this is what he tells us, *"And though the Lord gives you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner anymore but thine eyes shall see thy teachers,"* What a wonderful hope God has given to Israel.

And it is the same people. Though they have suffered during this two thousand year period as they have wandered from country to country, unwanted, dishonored, a hiss and a by word to the Gentiles, who will be the hope of this world they live in.

The very birth of the State of Israel is symbolic of our times. World War I brought about a great destruction. It broke the great Monarchies; it broke the great powers of the world and shattered them into many pieces. Those who have been strong nations soon became weak.

Let us consider the great British Empire. At the turn of the century that nation was so mighty that her navy ruled the world. The British market controlled the commerce of the world. British thinking governed the educational world.

But as we entered into this century, events began to transpire which caused the British Empire, and other great Empires of our time to collapse.

The great Russia of the Czars, the Austro-Hungarian Empire, the great German Empire, all have been made helpless, weak, and were soon split into many nations.

World War II sounded the death-knell for the nations of the Gentile world. Yet out of World War II arose a new era, a new grouping of nations was born.

These new nations felt suspicious of the older and stronger powers. As a result, they don't appreciate the dollar diplomacy of America. Neither do they appreciate the Communistic power diplomacy of Russia. Thus, they are looking forward to the little Nation of Israel for technical assistance. *Continued on Page 3*

THE SEVEN-FOLD LIGHT.....*Continued from Page 2*

New projects, new cities, new harbors are beginning to spring up throughout the world, under the guidance of Israeli technicians. This little nation, once so poor, with no natural resources has been able to send her experts to guide and assist new nations who are coming into the Family of Nations in the world.

This shows that a LIGHT is beginning to show forth from the East, and with this LIGHT will be a new knowledge of God, a new concept of religion far removed from the old established religion with its head in Rome, at whose hands the world has suffered for nearly 2,000 years.

Apostolic Order will be restored and through this Apostolic Order, a true knowledge will take its place.

This is the most prophetic age of the history of the world. Jeremiah is filled in the promises that must be born as a result of this age.

This is the very period of time when the scriptural 'SEVEN-FOLD LIGHT' will be fulfilled. Thus, the Emblem of the State of Israel stands as a beacon to a world that has been divided, torn by strife, racial tensions, and religious conflicts.

The new world that will emerge from the destruction and the ashes of the old will be a world of hope and equality, a world of justice.

The center of this world will not be the United Nations headquarters on the East River in New York City. Neither will it be in the Kremlin of Russia. But, rather it will be on the hilltops of Old Judea, the city that has always symbolized God's authority, God's power on earth, JERUSALEM.

At present, the United Nations does not recognize Jerusalem as the capitol of the New State of Israel. They will officially recognize Tel Aviv as being the capitol city of the new state.

But God recognized Jerusalem as being the center, the throne of His Glory, the seat of His government since this is the place that He recognized,

He will force the nations of the earth to look-in that direction, and many prophecies of Isaiah will then come to pass.

"Comfort ye, comfort ye my people, saith your God. Spaak ye comfortably to Jerusalem. . . " is one of those prophecies which we can look to at this time.

The people who have spent 2,000 years in Diaspora wandering from nation to nation, are now being comforted. They are not being comforted by the great church world, for they, with their headquarters in Rome, are sworn enemies of everything for which Israel and the Jew stands.

But rather, these words are the words, which the prophet issued to the Body of Christ who will be able to speak comforting words to this great people, Israel.

THE SEVEN-FOLD LIGHT

The Menorah, the seven-fold light, will shine in all of her brilliance from Jerusalem. The light of the Lord will go forth from Jerusalem and the law from Zion.

Zion is comprised of the 144,000 overcomers whom we see standing on the Mount Zion in Revelation 14.

"The Word of the Lord shall go forth from Jerusalem." The greatest missionary nation the world has ever seen will have its headquarters in the city of Jerusalem, in the hills of Judea. From there, the message of hope, of peace, of equality, will go forth throughout all the world and all the nations of the earth must heed this message or they will be visited by the wrath of God.

The SEVEN-FOLD LIGHT, the Emblem of the State of Israel, will be that light which will illuminate all the nations of the earth.

Out of World War III (the battle of Armageddon) a nation with one vision will emerge. This vision will cause them to penetrate the darkness of a thousand years and they will be able to give love and hope to this world. And from the youngest to the greatest, they will be able to say, "We all know our God."

This is the heritage of the people of Israel and it is our place to do everything in our power to help them to realize this goal and their calling in God. For as the Apostle Paul said in Romans 11:29:

"The gifts and callings of God are without repentance," Those callings were divine ordination of the Nation of Israel, as a commandment, and were given to them. There is no repentance as far as God is concerned. Israel has these promises and He will fulfill these promises made to them through the prophets, ★

WHAT TIME IS IT?**By Sister Ruth Moore**

I don't intend to paint a dark picture or try to scare others. What it says to me is that WE NEED THE LORD!!! What time is it, scripturally speaking? The Jewish people have always been looked upon as a timepiece, which gives us an idea of what God is doing and where He is working in the world. We may not know exactly, but according to prophecy, we can have an idea of what the Lord wants us to know.

In Luke 21:24, Jesus warns them that *"Israel will fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."*

From A.D. 70 until November 29, 1947, Israel was trodden down by the Gentiles but on May 14, 1948, David Ben Gurion, President of the World Zionist Organization met in Tel Aviv with Israel's leaders and declared Israel's independence as a nation, to be known as the STATE OF ISRAEL.

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WAS A PENTECOST

Excerpt taken from The Kansas City Journal
(January 22nd, 1901)

Rev. Charles F. Parham, leader of the "Apostolic faith" sect, which has recently been attracting much attention in Topeka, KS, came to Kansas City yesterday, accompanied by his wife and seven of the students of his college, who claim to have been endowed with the apostolical "gift of tongues", and will conduct a meeting here. How long it will last depends, they say, upon the will of the Lord. They profess to be guided in all things by His command, and expect Him to inform them how long to remain and when and where to go.

The first meeting was held in Bethel Chapel, 1675 Madison, last night. In many respects it recalled an old-fashioned Methodist prayer meeting, but it had its peculiarities. Rev. Mr. Parham preached, expounded the beliefs of his sect, and then the students and other members of the congregation began to "prophecy".

To "prophecy" and to "speak with tongues" are, in the language of Rev. Mr. Parham and his followers, two very distinct propositions. When they "prophecy" they merely testify to what the Lord has done for them. When they "speak with tongues" they are suddenly endowed from on high, speaking numerous different foreign languages.

Members of the sect were first endowed with the gift of tongues on the Friday following New Year's day, when they were waiting on the Lord in their Chapel. They had fasted some, prayed much, and constantly waited on the Lord. Suddenly, tongues of fire began shooting about the room where they were met, and seven students spake in a wide variety of languages. Miss Agnes Ozman first received the gift, and she appears to have been rather more liberally endowed than any of her fellows; for, whereas few of them were able then or since to speak more than a half dozen modern languages, she, by actual count, has been known to speak in twenty different tongues, ancient and modern, living and dead, Oriental and Occidental.

Last night neither the marvelously gifted Miss Ozman nor any of the rest were able to speak anything but English, and they were obliged to confine themselves to prophesying. Still, the prophecies were sufficiently remarkable. One good woman told of how, when she had been without money for a week, the Lord sent to her just as she wanted to take a street car ride from Kansas City, Ks, to Kansas City, MO and a man who was indebted to her who paid his bill.

"For two years," spake a tall, angular man, "I have been as much of an infidel as Robert G. Ingersoll, but tonight the Lord has healed me of my disbelief."

As the tall angular man sat down, cries of "Amen" and "Praise the Lord" broke from all parts of the house.

Parham and his followers heal the body in their Topeka institution as well as instruct the mind. This was evidently known to a large healthy looking woman, who prophesied that the devil had all the day been severely tempting her by attempting to undermine her health.

"The devil", she affirmed, "has been trying to get the best of me by giving me a cold and making me cough, but by prayer for healing I have faith that I will be able to fight it off."

She was followed by a tall, thin man sitting on the front row, who had a hacking cough. He said the devil was assailing him with consumption, and asked for the prayers of the audience. A short, stout woman, with one arm, who sat near the rear, at once arose to administer healing encouragement to his fainting spirit.

"The gift of tongues was given to the students at Topeka just shortly after I came away from there," she said, "and I wondered why the Lord had not permitted me to stay and get it, too. But, then, I thought how ungrateful I am to think such things! How much the Lord had done for me! Five years ago I was suffering from consumption and Bright's disease, and the doctors said I could not live. I thought and prayed, and finally I have up all reliance on earthly things, and put my faith in the Lord. And, Oh, how glorious He has rewarded my faith! For He has cured me of my consumption and Bright's disease,

He has removed the tumor, which threatened to take my life, and He has restored the hearing to my deaf ear. I can tell my brother with consumption the way to cure himself. When the devil tempts him with consumption, he should turn upon him and drive him out as he would drive a dog from the house. Oh, then he will be cured of his consumption!"...

The sermon of Rev. Mr. Parham was along the same line as the prophecies. With reference to the "gift of tongues", as he and his followers have received it, he said: "I can speak in three, four or five languages, but I don't understand scarcely any of them. It is only when we prophesy that we speak with understanding. Speaking with tongues is unfruitful, as Paul says. It is simply a gift from God to show us that we are His favored ones. A couple of weeks ago my sister-in-law was given the power, and spoke in Turkish and French in the church, but she did not exactly understand what she was saying. She had only a vague, disconnected idea of it.

"Nor is it always best that we speak with tongues in public. An unbeliever, on going into church where persons speaking with tongues, will say, they are mad, as unbelievers said of the apostles on the day of Pentecost. When I first went into the room where these students were talking with unknown tongues, I said, in the words of one of old, 'Surely they are filled with new wine', and thus the unbeliever is likely to think."...

Rev. Mr. Parham was formerly a Methodist preacher, but cut loose from that denomination because it would not believe his teachings in regard to the Bible. He thought every word of scripture out to be accepted literally, and that "the Word" ought to be the Christian's sole creed. He believes that the gift of tongues and all the other powers enumerated in I Corinthians, that of healing, casting out devils, power, prophesying, etc., would be conferred as freely upon believers now as they were upon those of the primitive church. Three years ago he founded the sect of which he is the head. He established Bethel College in Topeka, and constituted the Bible its sole textbook,

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A LETTER FROM SHLOMO HIZAK



BRO. SHLOMO HIZAK

Dear Friends,
Shalom from
Jerusalem!

We in Israel and the Jewish world feel that we are in the midst of tribulation with all the political pressure we have from the Moslem world and many nations. It has been stated that it is the eternal capitol of the Moslem world, and UNESCO's resolution

has supported the Palestinians that the Temple Mount and the Western Wall are not part of Jewish territory, it is a Moslem site.

I remember when I was a child; I went with my father to the Western Wall (Kotel). I was five years old, a very deep memory. It was not as it is today. There were houses built all around and a very narrow path, and my father showed me the Wall and said to me, "This is the remains of the Wall which was outside the Temple Mount." I began to cry. I touched my hands on the Wall. There were others all over, weeping at the Wall. They were praying for the rebuilding of Zion, and that the Messiah would come and very soon. I felt very close to His Presence, I looked toward heaven and it was not that far, It was my special experience. I felt the Cloud of His Presence and I could relate to the words of Benjamin Disraeli, 1804-1881), the Prime Minister of the United Kingdom:

"The view of Jerusalem is the history of the world. It is more, it is the history of earth and of heaven,"

A street is named after him as a memorial next to our AM Center in Jerusalem. I went often as I could to the Western Wall. It was not easy, but my father who was serving in the British military at that time, made it easy for us.

There were many regulations, there were only certain hours we could visit it during the British Mandate period, and it was not easy. Often we Jews were the target and we were attacked by the Arabs, or others. We were the minority. We were not always able to go everywhere. I remember the curfew. I could look from the window and see British soldiers with their tanks and vehicles. We were not allowed to go out. If someone had come as a refugee from Europe, and was hiding in one of the houses, they were arrested. They had a long journey, had lost their families and their only hope and dream was Jerusalem, but they were sent to a camp in Cyprus. However, their hearts, their hope was **"we will come back home to our Land."**

This experience has followed me for all the years since those days. I remember how the war broke out in 1948. We only had 600,000 Jews in all the country, and were under siege in Jerusalem, which was surrounded. We were hiding wherever we could, hard memories, bloodshed, and the loss of lives. There were Israeli soldiers who were nine years old, or eighty years old – all were defending Jerusalem, our land, our country. I remember those hard days.

Everywhere I could hear the shooting, the rockets and the Arabs in our neighborhood who shouted, "Slaughter the Jews!" The walls of our homes were shaking. My mother fed me, "Shlomo, don't forget to say *Shmah*. "*Hear, O Israel, the Lord our God, the Lord is One.*"

I said it several times. I had faith and hope as a young child, that the great future of our nation is coming and that the Almighty will give us the great victory.

The war was over, it was very long, with great loss of lives, but this was the hour of fulfillment of His Eternal Promise, which had come to pass. The vision on our hearts was that we will not give up Jerusalem, the City that is compact together.

In the Six Day War, the dream came to pass. I will never forget when Jerusalem was reunited, when thousands of our Jewish people were coming to Jerusalem, to the Western Wall. Some were marching long distances from their homes in our country. They wanted to walk on the soil of the Promised Land, which was promised to us, to our forefathers.

David Ben Gurion, our first Prime Minister, came to Jerusalem from Kibbutz Sdeh Boker in the desert, with his own words, he said: *"This is the greatest day in my life, in my long journey, that I can stand on my feet next to the Western Wall. Our prayers have come to pass, the dream has been fulfilled – no one can take it away from us. He has given it to us."*

As I am writing this letter to you, there is so much to share. I am thankful for you, chosen ones from all nations, in this great hour, I pray, let us all be as Watchmen for Jerusalem, as it is said:

"For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Isaiah 62:1

Thank you for all your prayers, help, support and love. You made it possible. I want to see you – come and join the march, visit Jerusalem, Zion, bless His land and see with your own eyes, His miracles, His glory, may His Name be blessed forever and ever. **For Zion's sake, Shlomo**

Editor's Note: Shlomo is depending on the prayers of all of his throughout the world. He has had surgeries, which were a struggle for him in the last few months. God bless you and let him know that we are concerned for his wellbeing. As soon as he is able, he will be back with us preaching about the great love of God for us.

How Jesus' Home Became Occupied Territory

Reprint from *The Jerusalem Post*, March, 2016

By Rafael Medoff

Last month's decision by the Methodist Church to divest from Israeli companies that do business with Jewish settlers in the West Bank territories follows familiar moves in recent years by the Presbyterian Church USA, the United Church of Christ and the Quakers. But one wonders what the most famous "Jewish settler" of all would say about his modern-day followers boycotting the very lands where he lived, preached and was crucified.

According to the New Testament, many of the key events in the life and ministry of Jesus took place in areas that these Israel-divesting churches say are occupied Arab territories where Jews should not be permitted to settle.

One might say Joseph and Mary were "Jewish settlers," residing as they did in the West Bank city of Bethlehem. Mary had relatives in another major West Bank city, Hebron, and her three-month-long visit there is recounted in Luke 1:39-58.

The Presentation of Jesus, as it is known, also took place in what the Methodist leadership would call "occupied Arab territory." Joseph and Mary brought baby Jesus to the Temple in Jerusalem for a Jewish religious ceremony. The Temple was situated on the elevated Temple Mount area, where the Muslims' Al Aksa Mosque and Dome of the Rock today stand. (There were no Muslims at the time of Jesus. Islam would not be founded until some 600 years later.)

Many of the key events of Jesus' ministry and final years took place in areas in which the Methodists are now disassociating themselves. The "40 days of temptation" took place in the Judean desert, much of which is in the West Bank. The southern part of what is called the West Bank today was known as Judea long before the Romans, the second century CE, re-named it "Palestine."

The confession of Peter, in which the 'Apostle Peter

proclaimed Jesus to be the Messiah, occurred in the area of Baniyas, in the Golan Heights. That area was ruled by Syria in the 1950's and 1960's until Israel won it in the 1967 war. For investment advocates, the Golan, too, is an area whose Jewish residents should be boycotted – even if Jews such as Jesus once walked there.

The exact spot at the Jordan River where Jesus was baptized is not known. Some sources place it on the eastern bank, some on the western. In those days "West Bank" was a geographical, rather than a political designation. In our own times a city such as Kalkilya, which is over 60 km east of the Mediterranean, is always referred to as being on the west bank of the former rather than the east bank of the latter.

In any event, Jesus again traversed the Judea region to reach Jerusalem in the spring of 30 (some say 33) C.I. for that should be his final ministry.

Jerusalem in the time of Jesus consisted of the area now known as the Old City – the walled area which Israel won in the 1967 war, and which divestment advocates boycott. When Jesus undertook his "triumphal entry into Jerusalem," he was entering what the Methodists claim belongs to the Palestinians, not the Jews. Except that there were no Palestinians in those days.

The raising of Lazarus is described in the Gospels as having taken place in Bethany, which was another "Jewish settlement." The healing of the man's ear occurred on the Mount of Olives, a site the Methodists are now boycotting. The participants in the final Supper were, in effect, "Jewish settlers," since that event took place in the "occupied" Old City. The Via Dolorosa, with its nine stations of the Cross is situated there as well. And so is the traditional site of the crucifixion, where the Church of the Holy Sepulchre stands.

In defiance of this historical record, the Methodists and like-minded churches are now in effect declaring that those areas belong exclusively to the Palestinians and not to the Jews. This, despite the fact that the very presence of Jews in those territories at the time of Christianity's founding demonstrates an ancient Jewish connect to that land. And despite the fact that the absence of Arabs or Palestinians at the time Christianity was born illustrates who was there first.

That is not to say that "whogottherefirst" is automatically the solution to any international conflict. Reasonable people can disagree regarding the policies of Israel or the Palestinian authority in the respective portions of the West Bank that each administers. Reasonable people can debate the future disposition of those regions. But there is nothing reasonable about churches discarding their own history and branding as pariahs those whose only crime is to live in the same territories where Jesus lived.

The author is a Washington, DC-based historian, is the author of 16 books about Jewish history, Zionism and the Holocaust.

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he believes that, the good book embodying all wisdom, others are worse than useless. He soon gathered about him a few followers, and there are now in his school about forty students. Connected with it is a department for healing the sick. Rev. Mr. Parham objects to calling it a hospital, and becomes incensed at the use of the word "treating.. He says many people are constantly coming and going, coming ill, and going away healed. "It is the power of God," he declares. "All we do is pray for them."

MISS OZMAN'S EXPERIENCE

Neither leader nor the students work. They depend entirely upon the Lord to provide. If they exert themselves at all, it is merely to clean up the big building which they occupy.

All day they sit about, pensively reading their Bibles. They had been praying long for the gift of tongues, when it was suddenly conferred upon them. Miss Ozman, who was the first to receive, says as already indicated that she has talked in twenty foreign languages, and talked in them repeatedly. She is seized with the disposition to discard her own language upon the most trivial occasion. She told of one last night.

"A few days ago," she said, solemnly, I went into a restaurant in Topeka to order a meal. I told the waiter what I wanted but he could not understand me. Finally, he called in the proprietor, and I told him and he understood me. It turned out that he was a German and I had addressed him in his own tongue. The power of the Lord was upon me and I lost power to speak English and could talk only German.

Miss Ozman could not enumerate all the languages she has spoken, but among them she said were German, French, Bohemian, Japanese and Chinese.

"I have spoken to foreigners in their own tongues," she declared, "and they say that I have spoken to them perfectly."

This is even more than could truthfully be said of her English.

Rev. Mr. Parham and others asked why no one was inspired" – this is a word they frequently employed to speak with tongues last night,

"Oh, was the ready reply, "we are moved at different times by the Lord's spirit, but we never can tell when we will be. This inspiration is sacred, it is divine, and it is only given when the soul comes to the Lord hungering, thirsting and panting for truth.

If we should try to satisfy the curiosity of others by making a display of these great gifts, we should incur His great anger, and bring damnation to our souls."

Rev. Mr. Parham says that his sole object is the restoration of the apostolic faith. He does not intend to establish a church of any kind. He repels the suggestion. He is confident that he will be successful in his work. He believes he has started a movement, which will bring about the millennium, and thinks he is a second voice crying in the wilderness, and preparing the way for the second advent of Christ. His talk and manner, in public and private, are those of a sincere and extremely optimistic fanatic.

Editor;s Note: Some years ago, a group of ladies in Gospel Tabernacle, Kansas City, went to the Missouri Public Library, going through old micro film of the Kansas City Journal which is now the Kansas City Star and found this article in the newspaper of that day. It was copied and the church has displayed it here but I felt it might be helpful to others who have not seen this record before. I pray it will bless our readers as it has us.

WHAT TIME IS IT?.....

Continued from Page 3

Though the Arab world has not agreed with this proclamation made by the United Nations and have started 7 wars against Israel, yet they have lost every war and Israel is growing and becoming a power in our world today. World War II made the hatred of the Jew very visible to all mankind through the Holocaust that took place from 1939 to 1945, it showed the world that God is the GOD OF ISRAEL.

The 24th chapter of Matthew speaks of the end of time also and says almost the same things that we read in Luke but one thing that it says to us is in verse 42-45:

42 "Watch therefore: for ye know not what hour your Lord doth come.

42 "But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up."

44 "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

45 "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?"

If "meat in due season" is being fed to God's children. Then we are aware of the time and season that God is working in. It won't be long until we will see I Corinthians 15:51-58:

51 "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed:"

52 "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

53 "For this corruptible must put on incorruption, and this mortal must put on immortality."

54 "When this corruptible shall have put on incorruption, and this mortal shall have put on immortality, than shall be brought to pass the saying that is written, Death is swallowed up in victory."

55 "O Death, where is thy sting? O grave, where is thy victory?"

56 "The sting of death is sin; and the strength of sin is the law."

57 "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

58 "Therefore, my beloved brethren, be ye stedfast unmovable, always abounding in the work of the Lord, for as much as ye know that our labour is not in vain in the Lord."

This is our hope and prayer as the Lord prepares us for the resurrection from the dead. Hallelujah!!!



B'NAI SHALOM JERUSALEM DIGEST

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