

B'NAI

SONS OF

SHALOM

PEACE

JERUSALEM DIGEST

Vol. 15, No. 3

תמוז, Tammuz 5780

July, 2020

Blessed Are The Peacemakers: For They Shall Be Called The Children of God. Matthew 5:9

SURVIVING IN A TOPSY-TURVY WORLD

By: Sister Avialee Burns

Worldwide we are hearing, "I've never seen anything like this!" and how true it is. Our comfortable lives have been "All Shook Up." Families were content in going their separate ways, doing their own thing.

But **BANG!!** The Coronavirus hits and rapidly changes every segment of our lives. Closures, shutdowns, and we are turned every way but loose! Stay home! We don't like being told what we can do or can't do. Closures, closures, closures! Grocery stores empty of basic necessities, milk, bread and even toilet paper hoarded, and none left. Schools closed, restaurants close, stock markets falling causing panic and terror. Social separation is not to our liking.

Does God maybe have a hand in all of this? Is it a time when we have an opportunity on our hands to seek His face and His will? Is it a time for families to come together and find out what the other is doing or desires to do collectively?

Draw nigh to God and He will draw nigh to you. Seek Him with all of your heart. Call the little ones around your knees and have a family consultation. What would you like? What do you think God would like from our family? What can I do to improve our world, our neighborhood, our home? Our relationship with one another? Who needs my prayers?

When this all settles down, how can I use the experience to improve my heart's attitude, my family relationship, my church, fellowship, my neighborhood, my world?

And may we all learn and profit by this unsettling experience: Psalms 19:14 *Let the words of my mouth the meditation of my heart be acceptable in Thy sight, O Lord, my strength and my Redeemer.*



TAKING COMMAND OF THE TEN COMMANDMENTS

A Tutorial by Dawn Cambre Jennings

God's expectations for us have never changed over the years. He etched into stone a short list of rules that He expected His people to follow and has never altered them since. His commandments are simply stated and completely understandable, yet there are those who ignore or disobey them on a regular basis. Perhaps those people believe that God's statutes are somewhat extinct in this lawless and irrepressible world we currently live in. I say that we need God's guidance and influence in our lives now more than ever.

The Ten Commandments originally came about after God freed the people of Israel from the cruelty of Egyptian slavery. God came to them in the form of a fiery cloud over the top of Mount Sinai and spoke in an audible voice to Moses as He presented and expounded upon His expectations for the people. He began by saying, *"I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage."* Exodus 20:2

ONE: Thou shalt have no other gods before me. Of the commandments, I believe this first one to be the most difficult to keep. I've never participated in creating a carved golden calf to bow before and worship, but gods can be many things in our lives. Did you know that television or sports can be gods? What about work? How many of us put our work first before God, giving the majority of our time and attention to the upward movement of our careers while forgetting that God was the One who blessed us with our jobs in the first place? We don't get anywhere in this life on our own; we are where God has placed us, where He has *allowed* us to be.

Think right now of the worst job that you can imagine...is it a garbage collector or a poorly-tipped, overworked waitress? How about a highly paid doctor who has no free time or home life to speak of, or a schoolteacher who has one of the most important jobs there is yet doesn't earn enough to make ends meet each month?

Where else in this life could God have placed you besides where you are now? Are you suddenly feeling more grateful for God's placement and mercy in your life? I know I am; there are multiple occupations that I wouldn't take any amount of money to work day after day if given the choice.

Take time for God, even if it's a short prayer on your way to work the job that God gave you. God no longer requires us to burn incense in high places or to slaughter a ram or calf and present it to Him as supplication for our sins. But He does require praise and grants those of us who give it more mercy than those who ignore or overlook God's presence in their lives.

God also expects us to enjoy our lives. All work and no play make for a miserable type of existence. Go to the water park with your kids or to a nice dinner theater with your spouse and have a fine time while you're there. But don't put those things before God. Monday night football can be just as exciting as game day on Sunday, only you don't have to miss church to see it. Give to God first, and He will give back to you. Bless God and He will, in turn, bless you.

Facebook has been my biggest challenge thus far. I love Facebook for several reasons, but the games to be played there are on the very top of my list. I admit to having been addicted to a couple of them. When I first found Facebook, I thought of it as a great way to keep in contact with my long-distance family and friends. Soon it became much more than that to me, and that's where I began to make Facebook my god.

I remember planting my virtual garden every day and timing the "harvesting" of that garden perfectly between household chores or errands, or even church services. I remember sitting at my laptop and calculating how long it would be before I could reasonably return to my computer to take care of my newly "grown" tomatoes or squash or pepper fields. For a time, everything in my life revolved around my Facebook games, and I was a mess. My kids made rude comments that I chose not to hear, my husband questioned my priorities openly and often; sadly, none of that mattered to me just then. I had a goal of reaching the end of that game, the highest possible level with the best possible score, and I gave everything else in my life second seat.

Then my pastor said something in church one day that jarred me enough to cause me to think. He said, "Whatever you're putting before God IS your god." Back then, I was on Facebook for several hours each day, at any time of the day or night. Midnight or midday, I could usually be found on Facebook, either feeding my addiction or chatting with others who were just as addicted. We made jokes between us, saying that we had no lives other than Facebook, when in fact we all did. We all had husbands or wives and children that were shoved aside daily, pushed into the farthest corner of our minds and lives as we congregated and complained about our miserable existences. We spent hours at a time together, being virtual "farmers" and "feeders of fake sheep", when all the time we should have been working in God's vineyard and doing what we could to feed God's flock of sheep.

At least I should have been. I suppose I can't speak for the others; my calling is not their calling, neither are my responsibilities any of theirs. We each have our own roads to walk in this life, and though I may have desired it a time or two, I can't drag someone down the same path that I alone am ultimately destined to take.

I chose to do what I was doing every day, and so there came a day when I had to *un-choose* it. Bro Brad, my pastor, helped me immensely when he pointed out my fault without ever saying a personal word to me. He shared his knowledge with us as a church, hoping that some small portion of what he was giving out over the pulpit would be taken into our hearts and minds and used to edify God.

It most definitely was. The very next morning, as soon as my eyes snapped open, I reached for my Bible instead of my laptop. Overnight, I had set a new goal for myself: I would dedicate the first five minutes of my day to God, without exception, and allow Him to see that I chose Him first every day.

It wasn't the least bit easy for me to do. The first few times I had to read my Bible in a completely different room from where my laptop sat; the pull to take a quick Facebook peek was just too strong for me to overcome so soon into it. But over time and with God's help, this exercise of putting God first became less of a chore for me and more of a joy. Now, over half of a year later, I spend the majority of my mornings in God's presence. I read a minimum of three Bible chapters daily, I pray, and I write.

Continued on Page 3...

Ten Commandments...continued from page 2

That was another favored pastime of mine that was pushed aside and deemed much less important than Facebook...my writing. I had all but given up ever picking up another pen with the intention to create until I began to fortify and reevaluate my relationship with the Lord. It took putting aside my other "god" to really open up my heart to the one true God, allowing Him to use me along with the talents He'd blessed me with to do His work. Now I share with others the experiences that God has given to me, the obstacles that He has seen me successfully through, to reach out to others and tell them that there's another choice to make, a better way in which to live. *"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."* John 14:6

TWO: Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. At first glance, this commandment seems to be a spin-off of the first, a more detailed description of what God has deemed unacceptable in praise and worship. But I believe this second commandment to be a warning to us against misplaced faith. Not only should we refrain from worshipping false gods, but we should also be wary of worshipping men. Whether God-ordained or self-appointed, a pastor or a preacher is still simply a man; nothing more, nothing less. He cannot save your soul, heal your body or conquer your mind and tongue for you. These things are a personal choice, brought to fruition with an effort that only you can make. I learned the hard way that you cannot get through the gates of Heaven by swinging in on someone else's coattails. You have to want God in your life and in your heart enough to place Him there. He won't turn you away.

My husband suffered a stroke December 2009, three days before Christmas, and was hospitalized and lying in a coma for almost a month. During that time, I learned that my personal relationship with God was nearly nonexistent. Together, we were a Christian family who believed in God. On my own, however, I realized I was a woman who barely understood the basics of prayer.

I learned quickly, let me tell you. I fell on my knees and stayed there, crying and calling out to God for a miracle. He blessed me with one, and my relationship with Him has never been the same. My husband is healthy and well now, thanks to Him. My family is whole again, thanks to Him. My soul is secure now, thanks to Him. No man, either living or dead, could have done for me what God did.

My pastor is a good man; he came running to the hospital to be with us the moment that we called. But even he, a kind-hearted, God-fearing man, couldn't do for my husband what God did for him.

Don't waste your faith on the wrong thing. A graven or carved image is man-made and therefore has a life expectancy of predetermined years even before it's created. God the Creator just IS and has no beginning or end. *"I am Alpha and Omega, the beginning and the end, the first and the last."* Revelations 22:13 God is the source of all true happiness, and comes to us in the form of peace, prosperity, knowledge, power and might. He is the light which pushes back all darkness, and brings joy where there would be sorrow; healing where there would be illness.

The bible teaches us that God is a merciful yet jealous God, for He expects to be considered in all things. Go to your pastor to

ask for advice and prayer, but go to God for the answers to those prayers. Go to your family or friends for love and support during trying times, but go to God for peace and comfort from your pain. For only He can give that which is needed by us, precisely when it's needed. God is an on-time God; there is no substitute for His quality of care for us. No male, nor female, no creature walking or crawling upon this earth can be for us what God is, or do for us what He can do.

An "image" is simply a replication of the real thing. God the Father is the only answer to all of our needs, all of our prayers, all of our troubles. He is the One true God, and He *will* be exalted above all others, both in this life and beyond. Amen and amen.

THREE: Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. The phrase "in vain" means in an improper or irreverent manner. Personally speaking, I am often guilty of this practice. I tend to use the words "Oh God" or "Oh Lord" as an exclamation of shock or surprise, when I should say something less damning instead.

I believe the root of this problem to be our somewhat relaxed relationship with God as a nation. We have befriended God, called Him our father and our friend, when what He truly is to us is our Master. The Master doesn't answer to His people; His people answer to Him. God is neither our buddy nor our brother; He is our Judge and our Creator and should be revered and respected as such.

Hebrew tradition teaches that God's name is sacred and that we as humans are unworthy to even utter it. Yet some of us make the constant mistake of using it foolishly to joke, to curse, or to carry on the most casual of conversations. Our Heavenly Father is worthy of so much more than that. He gave us everything in this life, including the air that we breathe. How can any of us be casual about that?

God's name should be cherished and lifted high above all others. Call on Him when you need Him, for He asks that of us. But don't call out God's name without sound reason to do so. Proverbs 18:24 tells us that *"...there is a friend that sticketh closer than a brother."* But the Bible also teaches *"...work out your own salvation in fear and trembling."* Philippians 2:12 We cannot please God by disobeying His commandments. Even the commandments that seem less important or secondary are indeed necessary.

God holds His children to certain standards that cannot be overlooked. *"Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."* Matthew 7:14 Listen and obey, hear and be taught, understand and teach others. For that is the way of our Lord Jesus Christ.

FOUR: Remember the sabbath day, to keep it holy. This particular commandment is difficult to adhere to in this day and age simply because we are a materialistic, profit-chasing nation. Many of us have little choice but to work on the Sabbath because our employers choose against obeying God's commandments and demand that we do the same. That sort of defiance places us as employees in the impossible position of displeasing God or taking proper care of our families. And since employees rarely have the luxury of deciding their own work schedules, God loses out time and time again.

Continued on Page 4...

I believe, however, that the Sabbath can be kept holy outside of our employers' fascination for gain. The typical work day is measured in eight-hour increments, which leaves sixteen hours of the Sabbath free for us to rest, reflect and worship. "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made." Genesis 2:2-3

Give God all that you have to give Him and He will bless you for it. God knows that you have to maintain a job and an income to support your family; He isn't asking you to throw away your career in order to serve Him. Just do the best you can with what you have. Faithful followers are what God needs to build His kingdom. Give of yourself often and with gladness in your heart, and God will supply the increase. Perhaps it's in God's will to provide you with a job that closes its doors every Sunday, or even every weekend. Staying faithful to Him for those free sixteen Sabbath hours just might get you that job, and ultimately place you in a better position to obey God's commandments more perfectly. How wonderful would that be?

It isn't unlike God to bless His children unexpectedly. I remember just a short time ago receiving a letter in the mail from my local electric company. I had applied for leveled billing, where your monthly electrical usage is calculated and then divided in twelve equal parts for easier payment. Along with my acceptance letter for leveled billing, I also received a \$500.00 credit toward the balance that I owed to the electric company. It was an incredible blessing, one that I hadn't even thought to ask for, yet God gave it to me anyway. He's so good to me, I cannot help but to praise Him. He can and *will* do the same for you. Bless God, bless God!

The remainder of this article will be published in the next issue of the Jerusalem Digest.

Israel and the West Bank

As Prime Minister Benjamin Netanyahu plans to "annex" parts of the West Bank, most of the world consider this a largely controversial action. This paper, admittedly being a pro-Israel publication, would argue the fact that one cannot "annex" something that already belongs to them. Nevertheless, the world would seek to demonize Israel in their simple quest for safety and peace. They seek to call Israel mercenaries and dictators, while lobbing missile after missile into their land. Israel has continued to demonstrate much patience while approximately 3,000 rockets have been fired upon their land over the last couple of years, hundreds this year alone.

The security elements alone make the settling of West Bank of vital importance. Being positioned along the Jordan boarder and coastal plain of Israel, it borders cities where a vast majority of Israel's population and industry exists. This makes it a fantastic destination for military forces wanting to cause harm to the state of Israel. Controlling this region means controlling access of these armies.



Security aside, this land offers much historical and cultural significance. This land contains the birthplace of Jesus, Jericho the city that fell due to the obedience of Joshua, the "Mount of Temptation" where Jesus overcame all temptation, and so much more. Yet the World community seeks to undermine Israel's rightful claim to the region. The UN Security Council has recently held meetings to discuss the Israeli "annexation" of the West Bank. We pray these meetings will fall in Israel's favor, however our confidence in the United Nations is naturally weak.

Recently, Canada lost for the second consecutive time attempting to gain a seat on the United Nations Security Council. Canada has been a strong supporter of Israel, which has undoubtedly weakened their ability to secure this seat. The United States and Canada have defended Israel within the UN as they repeatedly treat Israel in a biased fashion. Pro-Palestinian groups placed online petitions against Canada obtaining this position, stating their opposition due to Canada supporting Pro-Israeli resolutions. This loss continues to isolate Israel among world powers.

The upcoming US elections in November hold significant importance to Israel. President Trump has been a strong supporter of the nation, while previous President Obama's support waivered. In 2009-2010, President Obama and then Vice President Biden spoke out against Israel developing the West Bank. One can only assume an elected President Biden would continue to hold the same tone toward Israel.

Israelis live their lives necessarily on the defense, while enemies worldwide seek their destruction. The terrorist group known as Hezbollah recently released a video indicating it has garnered the ability to strike Israel with precision guided missiles. This video shows coordinates within Israel, while the voice of the leader of Hezbollah can be heard threatening to strike major Israeli cities. The importance of security for the nation of Israel has been on a worldwide stage since the beginning of their existence. We now see support of their security dwindling among world powers. We pray for their peace and security.

What Kind of Christian Am I?

By: Sis Charlotte Kester

As I was checking my flower garden this past week, I once again thought about changing it from a perennial flower garden to a landscaped area. If that change would occur, the need to weed, divide, deadhead, etc. would be eliminated. But a spiritual thought about the difference in a garden and a landscaped area came to me.

Landscaped areas can be beautiful and add value to our property. If a professional landscape designer is involved, they take into consideration the terrain, what the sun exposure is, soil content, what the homeowner has in mind for a four season look. The designer will choose plants, trees and bushes that will not overgrow their space and will complement each other for years to come with minimal effort to maintain it. It is a structured design and will not change much over time.

A perennial flower garden however is an ever-changing space that requires care and attention to keep it growing and maturing to its maximum potential. If weeds aren't removed, they will choke the plants by competing for the sun and water they need. Many flowers need to be divided so they will continue to bloom and that allows the gardener to share them with other gardens. Pests, such as slugs and snails will eat the leaves from ornamental foliage if you don't sprinkle coffee grounds around the base of the plant and treat the soil with a caffeine solution.

The garden I care for today looks much different than when I started over 25 years ago. Using the analogy of landscaped space versus a floral garden, am I wanting a spiritual walk that resembles a landscaped space? Am I content with my salvation experience and having the holy ghost, and attending church regularly but not wanting to have a daily closer walk with our Lord?

This walk with the Lord resembles the landscaped space in both appearance and more importantly a lack of growth, and no fruit is being produced so that I could help myself and others. I'm a contained space spiritually. Luke 8:14 – *And that which fell among thorns are they, which when they have heard, go forth, and are choked with cares and riches and pleasures of this life and bring no fruit to perfection.*

The spiritual floral garden analogy is a much different picture. Our daily prayer life will help keep the weeds out by asking the Lord to forgive us, reading our bibles daily will teach us how to rid ourselves of the pests that show up in our lives that eat away at the good we have been given. Being flexible and willing to change when our



plants have outgrown their space and need to be divided and then given to another garden so that it will have the benefit of that gift/flower.

Accepting the responsibility for the care of God's people will produce spiritual fruit for years to come. Matthew 7: 19-20 – *Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.*

What kind Christian am I today? Does my life look different today than it did when I started, than last year, than last month, than yesterday?

IN LOVING MEMORY

Earl J. Clark
April 13, 2020
Belton, MO

Pastor George Blevens
February 15, 2020
Shively, KY

Charles "Chuck" Millsap
May 14, 2020
Wichita, KS

Doris E. Mullineaux-Golden
January 24, 2020
Wichita, KS

Cornelius "Connie" Mears
June 29, 2020
Cross Plains, TN

Betty Dees Winters
June 30, 2020
Cleveland, MO

In possible breakthrough, Israeli lab claims successful vaccine trial on rodents

By [TOI STAFF](#) June 21, 2020
Times of Israel

In a possible breakthrough, an Israeli Defense Ministry-run laboratory claimed it had completed successful coronavirus vaccine trials on rodents, paving the way to further testing on other animals and then possibly human trials.

In a paper published Friday on the website of bioRxiv, an online repository for papers that haven't yet been peer-reviewed, the shadowy Israel Institute for Biological Research, which is based in Ness Ziona, said it hopes to have a finished vaccine in a year, or possibly even earlier.

In the abstract of the report, the researchers say their vaccine, which they tested on hamsters, "results in rapid and potent induction of neutralizing antibodies against SARS-CoV-2," the virus that causes COVID-19.

During the trials, two groups of rodents were infected with the coronavirus, but only one group had first been given the vaccine. Whereas the unvaccinated group became sick, the vaccinated rodents remained healthy, researchers claimed. "Importantly, single-dose vaccination was able to protect hamsters against SARS-CoV-2 challenge, as demonstrated by the abrogation of body weight loss of the immunized hamsters compared to unvaccinated hamsters," they wrote in the report.

While the lungs of infected hamsters showed extensive tissue damage and a high viral load, the report said that those given the vaccine "showed only minor lung pathology" and had no viral titer. Testing on rodents is a key preliminary stage in developing

medicines and enables further testing to begin on other animals. If those are also successful, the trials will move to humans to check the vaccine's effectiveness and for any side effects, the report said.

Earlier this month, the laboratory confirmed that it had isolated an antibody it believed could be used to develop treatments for COVID-19, and that it was ahead of the world in those efforts. That development would not be useful in the creation of a vaccine, but would rather be a move toward a drug treatment for those who have already contracted the disease.

While a number of scientific institutions around the world have discovered antibodies capable of destroying the COVID-19 virus, the laboratory said at the time it was the first in the world to reach three major milestones: finding an antibody that destroys the virus; that targets this coronavirus specifically; and that is monoclonal, lacking additional proteins that can cause complications for patients.

The secretive research institute was thrust into the headlines after outgoing defense minister Naftali Bennett announced the isolation of the antibody in March, though the announcement appeared to have been premature.

According to a report by Israel's Channel 12 news last week, the laboratory has since identified eight antibodies to COVID-19 and filed for an international patent on the technology. The antibodies were produced from blood taken from COVID-19 patients who developed serious symptoms, and then recovered. The lab hopes to combine the antibodies into an effective treatment for the virus. If researchers are able to make the medicine, they will seek an international drug company to mass produce it.

About 100 research groups around the world are pursuing vaccines for the coronavirus, with nearly a dozen in early stages of human trials or poised to start. But so far there is no way to predict which — if any — vaccine will work safely, or even to name a front-runner.

Dr. Anthony Fauci, the US government's top expert, has cautioned that even if everything goes perfectly, developing a vaccine in 12 to 18 months would set a record for speed.

The coronavirus has infected over 4.7 million people and killed more than 315,000 worldwide, according to the Worldometer website that experts say under-counts the true toll of the pandemic. Israel has had over 20,000 diagnosed cases of COVID-19, with 305 deaths as of Sunday (*June 21, 2020*).

Oh, To Be Filled!

When we speak about a baptism, we generally speak of one of three: being baptized by water, spirit or fire. The scripture also mentions being baptized into one body and baptized into death. To understand where all these fit in our lives we must understand what it is to be baptized. Simply put, a baptism is one of removing one thing and replacing it with another. 1 Peter 3:21 describes water baptism as an outward manifestation of an inward work. That outward show of being lowered into that water is a demonstration of what is occurring within the heart of that individual. It is a removal of past sin, and a taking on of cleanliness. Removing one thing being those past sins and receiving another being the cleansing of Christ.

Being baptized by the spirit of God in like manner is beyond a water baptism. With the evidence of speaking in another tongue (which is that outward manifestation), the inward self is removing one's own will to receive the spirit of God. This is a replacement of one thing that is not of God (our control), and a replacement of something that is of God (his spirit).

A baptism by fire is a furtherance of the previous two. It is made up of tests, trials, and the chastisement of the Lord in an effort to prove what has taken place in our lives. It is a furtherance of salvation and of the holy ghost baptism. It is a deeper burning off of all self and taking upon Christ. Just as Romans 6:3-4 and Colossians 2:12 tell us we are to be baptized unto death and buried with him in baptism. This baptism by fire is how the death of our own will is brought to completion. As it states in both of these scriptures, by these deaths we are to walk in newness of life and be risen with him through faith. This death of our will is not one that takes us to the grave but brings about a greater life in him.

All of these baptisms are temporal, however and cannot be eternal until the completion of the death of our own will. After being baptized with water, a person can (and generally does) take on new sin. Receiving the holy ghost likewise can be turned away from. We can receive that baptism and return to our own will. We can also be baptized by fire, succeed in killing off a particular weakness in our life and return to that. It is not until we learn to live filled with the spirit of the Lord that we can go on into perfection.

Hebrews 6 tells us to move on past the foundations of Christ and move into this perfection. It is important to understand that being filled is different than being baptized. Being baptized is the beginning, but there is so much more to be obtained. There is room for more of the spirit of God after a baptism. In Acts 2, the day of Pentecost is described. It was here the spirit of the Lord descended upon man and began to abide with them much like we can

experience today. Verse 3 tells us the gift was given to them with the evidence of speaking in tongues. This was the baptism of the holy ghost. However, they continued in that and verse 4 tells us that not only did they receive it, but they were filled with it. Once being filled, they then had the ability to reach outside of themselves and provide for others. Once filled, the masses began to receive, and the holy ghost began to spread. This overflowing is what is necessary to be effective in the works of the spirit. Generally, we are filled for a season. We see it in a work within the church. We see an individual become filled with the spirit of God and begin to work in that to bless the people during the time we come together. The Lord is not calling us to become filled for a season, however. He is looking for a people to live in that condition.

This word "to be filled" in the Greek translation comes from the root word "pletho". This is the same root word that describes Jesus being full of the holy ghost in Luke 4, and in Acts 6 where it describes Stephen as being full of faith, spirit, and power. This word "pletho" means to be filled to the maximum, lacking nothing, overflowing, abounding, perfect. This completeness is what we seek. Going beyond the baptism of water, holy ghost and fire, and moving into that perfection. There is room for more after baptism, there is not after being filled. Jesus in Luke 4 was full of the holy ghost, Acts 6:3 called for men full of the holy ghost, Acts 6:5 says Stephen was full of faith and the holy ghost. These men lived a life filled. We too can live filled!



Publication
Pastor Brad Ratliff
(816) 563-1264

Sis Ruth Moore
(816) 763-1187

Bro Ryan Henson
(913) 763-1187

Editing
Sis Avialee Burns
(816) 805-3770

Sis Ann Riggins
(816) 331-2229

Sis Charlotte Kester
(913) 207-8275

*Dedicated in Memory of our Apostle,
Elder R.E. Dawkins 1911-1965*

Return Service Requested
B'Nai Shalom-Jerusalem Digest
811 S. Cleveland Avenue
Belton, MO 64012

NON-PROFIT ORG.
U.S. POSTAGE PAID
BELTON, MO
PERMIT NO.24