

The New Heaven and Earth, the New Jerusalem

Re 21:1 ¶ And I saw a new heaven and a new earth: (The new world that was promised to come for the recreation to inhabit)

for the first heaven and the first earth were passed away; (Noah's world of the gentiles) and there was no more sea. (no more humanity for propagation)

Re 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (This is the bride of Jesus. The natural city of Jerusalem has been saved by Gods revenge on the nations that came against it.)

Re 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (**All has been completed 1Co 15:23-25** But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet.)

Re 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, **Re 20:14** And death and hell were cast into the lake of fire. This is the second death.

neither sorrow, nor crying, **Isa 25:8** He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

Isa 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

neither shall there be any more pain: **1Co 15:55** O death, where *is* thy sting? O grave, where *is* thy victory? **Ro 8:22** For we know that the whole creation groaneth and travaileth in pain together until now.

for the former things are passed away. **2Pe 3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **1Jo 2:17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever

Re 21:5 And he that sat upon the throne said, Behold, I make all things new.
And he said unto me, Write: for these words are true and faithful.

Re 21:6 And he said unto me, It is done.

I am Alpha and Omega, the beginning and the end.

I will give unto him that is athirst of the fountain of the water of life freely.

Re 21:7 He that overcometh shall inherit all things;

and ***I will be his God***, and he shall be my son. **Joh 1:12,13** But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Re 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Re 21:9 ¶ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Re 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Re 21:11 Having the glory of God:

and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

They were sealed Re 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

Re 21:12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

Re 21:13 On the east three gates; Reuben, Simeon, Levi (Judah, Reuben, Gad)
on the north three gates; Judah, Zebulun Issachar, (Asher, Nephilim, Manasses)
on the south three gates; Dan, Gad, Asher, (Simeon, Levi, Issachar)
and on the west three gates. Naphtali Joseph Benjamin (Zabulon, Joseph, Benjamin)

Dan was omitted but he was included in Ezekeil

Re 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Peter James and John the inner circle

They were a witness to Jesus' death resurrection and ascension except one Judas

Simon Peter - made a fisher of men, had an impulsive nature, loved Jesus more than anything, at the raising of Jairus' daughter, was at Jesus transfiguration, Apostle to the Jews.

Andrew Peter's brother – heard John the Baptist proclaim Jesus as the lamb of God, stayed with Jesus for a day, went and found his brother Simon, and was made a fisher of men,
James – (The Greater) son of Zebedee, made fisher of men, at the transfiguration, at the raising of Jairus' daughter.

John – brother to James made a fisher of men, who introduced him to Jesus, chosen by Jesus himself, was at the transfiguration, at the raising of Jairus' daughter, “beloved disciple” was the only one who died of old age.

Philip – chosen by Jesus himself, left everything behind, his encounter with the Ethiopian

Bartholomew – (Nathanael) Philip invited him to come and see the Messiah: Jesus saw him under the fig tree and declared him to be a true Israelite without deceit

Thomas – called Didymus: who became known as the doubting Thomas who had to see Jesus' wounds and he would believe. (“blessed are they that have not seen, and yet have believed.”)

Matthew – Levi: was a tax collector, he documented the life of Jesus as the Messiah and the fulfillment of the Old Testament, about righteousness, the kingdom of heaven and faith

James (son of Alphaeus) Not much known about him. He gave up all to follow Jesus.

Thaddeus – Judas (The Greater) he heard the call and left everything behind, he was given authority to cast out demons and cure diseases

Simon the Zealot – associated with a political group for Israel to be liberated from Roman rule

Judas Iscariot = shared in the beginning of Jesus' ministry, held the bag, known for his betrayal of Jesus, who was chosen for this role he played which Jesus knew that was to be fulfilled by prophecy “have I not chosen one of you who is a devil.”

Who was replaced by Matthias who met all of the qualifications and by prayer and the movement of the Spirit upon each man there, they chose the right man because of his heart being right with the Lord. How would you feel at that moment in time as Barsabas learned his heart was not right with the Lord?

Re 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Re 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, **twelve thousand furlongs**. The length and the breadth and the height of it are equal. (144,000)

Re 21:17 And he measured the wall thereof, an **hundred and forty and four cubits**, according to the **measure of a man**, that **is, of the angel**. (Jesus) **Eph 4:13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Re 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

1Co 3:11-23 ¶ For other foundation can no man lay than that is laid, which is Jesus Christ.

Mal 3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Re 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones.

The first foundation *was* jasper; - strength and endurance, purity and glory (Rev. 4:3 the presence of God) divine beauty and eternal perfection in the redeemed in this city of the bride.

the second, sapphire; - purity of divine wisdom and divine favor, of the heavenly glory (Exod. 24:10; Ezek 1:26) the truth of God revealed through His son about the true and only God His Father who has become our God and our Father.

the third, a chalcedony; - harmony and emotional balance by God's provision of His beauty and order among His people in the true worship through His Spirit.

the fourth, an emerald; - through rebirth in eternal love by divine glory and majesty (Ex. 28:18; rev. 4:3) Gods holiness, His presence, His promise of His covenant.

Re 21:20 The fifth, sardonyx; - courage and protection, strength as priestly guidance through His Word (Ex. 28:9-12; Gen. 2:12 as to divine provision as in Edens description which will be restored)

the sixth, sardius; - vitality and creativity, wisdom, value, and virtue, royalty and richness God's truth. (Prov. 3:15; 8:11)

the seventh, chrysolite; - growth and prosperity in radiance and divine glory of purity and holiness as a light in God's own presence which is revealed in His children

the eighth, beryl; - divine majesty in peace and clarity in protection and glory as priest and kings before Gods throne (Ex. 28:20; Ezk. 1:16; 10:9)

the ninth, a topaz; - strength and healing in purity, in beauty, and divine brilliance by the light of God's presence of the preciousness of His people in His divine plan.

the tenth, a chrysoprasus; - joy in the abundance of the Heavenly beauty of the glory of His recreation as was in the beginning of Eden Gen. 2:12. "The glory of creation" as to divine craftsmanship and ornamentation.

the eleventh, a jacinth; - spiritual awakening by fire, judgment Gods power of divine judgment it can be seen with mercy and it can be seen without His mercy. Rev. 9:17

the twelfth, an amethyst. – spiritual wisdom and tranquility in divine favor. Becoming nobility in the likeness and image of the Son of God coming before God and being in His presence. Reflecting Gods eternal glory that was lost has been restored in His recreation through His son.

The apostles found the pearl and gave up all that they had to buy this great pearl which was Jesus Mt 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Mr 10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Mr 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

1Ti 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Re 21:21 And the twelve gates *were* twelve pearls; every several gate **was of one pearl:**

Mt 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Mt 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Jesus was the way to walk **Joh 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. He had been tried in the fire and came forth as pure gold as did his bride adorned for her husband and the street of the city *was* pure gold,

The reflection of Jesus and the bride is reflected in the glass is the likeness of God their Father in pureness of light reflected by them as the Father himself being the light. **1Ti 6:15,16** Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen. as it were transparent glass.

Re 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Re 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

Re 21:24 And the nations of them which are saved shall walk in the light of it:
and the kings of the earth do bring their glory and honour into it.

Re 21:25 And the gates of it shall not be shut at all by day:
for there shall be no night there.

Re 21:26 And they shall bring the glory and honour of the nations into it.

Re 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever*
worketh abomination, or *maketh* a lie: **but they which are written in the Lamb's book of life.**